UNOFFICIAL COPY

Doc#: 0632213303 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/20/2006 10:57 AM Pg: 1 of 3

60016

000	X		
Release of Deed	Fuil	Partial	
Know all Men by these presents SUCCESSOR BY MERGER TO	that JE	PMORGAN CHASE NE NA	BANK NA ("Bank") in
consideration of one dollar, and ownereof is hereby acknowledged ANNA P STACHURA AND SCO	other goo I, does he IT G CAF	് and valuable cons reby release, conve RMICHAEL	
representatives and assigns, all the whatsoever Bank may have acquing 10/16/04 as Document Number registered in the Recorder's/Registered in the Recorder's/Registered in the State of Illinois applicable to the	he right, the right of the righ	itle, interest, claim or rough or by a certain 017002 Book NA	n Mortgage dated Name Page NA recorded/

DES PLAINES

PIN 09092010561001

Property Address: 101 COUNTRY LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

10/16/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00414511571186

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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TO WIT UNIT 101 IN COUNTRY HOMES OF BECK LAKE WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF ILLINOIS TOLL ROAD AND PART OF LOT 1 IN LEVERENTZ SUBDIVISION LYING WEST OF THE WESTERLY LINE OF ILLINOIS TOLL ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27402543 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office