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Doc#: 0632213315 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 10:57 AM Pg: 1 of 3

Property



Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA
FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
KEITH R HUFF AND GEORGETTE A HUFF

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
01/13/04 as Document Number 0402335266 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 6878 NORTH JEAN AVE CHICAGO IL 60646

PIN 10-32-212-013-0000

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

SP3
B
Huff

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/13/06

CHASE BANK USA NA

By: Daphne Adams
DAPHNE ADAMS
Its: Mortgage Officer

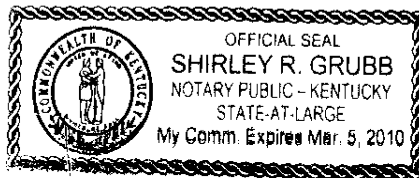
Attest: Eric Hanley
ERIC HANLEY
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: ERIC HANLEY

00449219180504

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

STREET ADDRESS: 6878 N JEFFERSON AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 10-32-212-013-0000

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LEGAL DESCRIPTION:

LOTS 358 AND 359 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY HALF OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AS PER PLAT RECORDED JUNE 26, 1924 AS DOCUMENT 8486322, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office