

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)



Doc#: 0632213469 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 02:07 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

97 621 0439

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 23 rd

_____ day September, 2005, made by EDWARD G BURCH AND CYNTHIA A BURCH

MARRIED _____

to TCF National Bank _____

and recorded as document No. 0529235161 Book _____ page _____

in the office of COUNTY RECORDER _____ of COOK _____ county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

*Sm
3
my*

UNOFFICIAL COPY

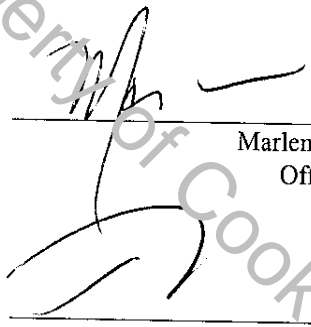
Legal Description Continued:

Permanent Real Estate Index Number(s): 06251040310000

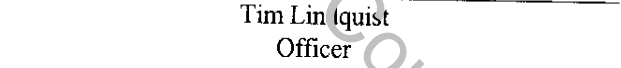
Address(es) of premises: 907 SUNNYDALE BLVD STREAMWOOD IL 60107

Witness _____ hand _____ and seal _____ this 6 th _____ day of
September _____ 20 06

JJ 92-97-6208128



Marlene Koller
Officer



Tim Lindquist
Officer

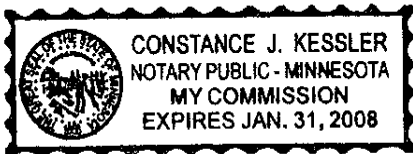
STATE OF MINNESOTA }

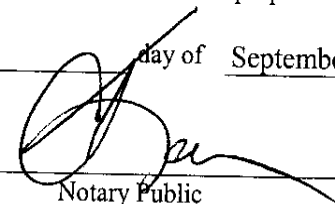
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Marlene Koller, Officer and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 th _____ day of September, 2006





Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

TCF NATIONAL BANK
555 E. BUTERFIELD RD
LOMBARD, IL 60148

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO. : 1408 025028052 HE

LOT 3139 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737476 IN COOK COUNTY, ILLINOIS EXCEPT AS FOLLOWS: THAT PART OF LAND LAID OUT AND ESTABLISHED FOR PRIVATE ROAD, 2 RODS IN WIDTH AS FOLLOWS: BEGINNING 1 ROD WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 IN TOWN OF HANOVER; THENCE SOUTH THREE QUARTERS OF A DEGREE WEST PARALLEL TO THE EAST LINE OF SAID LOT, 44 98/100 CHAINS TO THE CHICAGO AND ELGIN ROAD, ACCORDING TO THE SURVEY AND THE PLAT THEREOF ANNEXED, THE LINE OF SAID SURVEY BEING THE CENTER OF SAID PRIVATE ROAD, AS APPEARS FROM THE PROCEEDING HAD MARCH 27, 1866 BY THE HIGHWAY COMMISSIONER OF THE TOWNSHIP OF HANOVER, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office