Doc#: 0632215104 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2006 10:30 AM Pg: 1 of 3

WHEN RECORDED, MAL TO: Document Management P.O. Box 31557 Billings, MONTANA 59017-5902

This instrument was prepared by: Edward Jones Mortgage, LLC 2710 S Fifth Avenue Minneapolis, MINNESOTA 55408 888-304-9242

Loan Number: 6502607687

(Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, trant fer; and sets over unto Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:
420 Montgomery Street, San Francisco, CALIFORNIA 94104

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated July 28, 2006, executed by RICHARD J SPYCHALSKI AND BARBRA VERSINO TRUSTELS, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 17, 2005 AND KNOWN AS THE RICHARD SPYCHALSKI AND BARBRA VERSINO LIVING TRUST DATED AUGUST 17, 2005

to Edward Jones Mortgage, LLC
the laws of Delaware
place of business is 2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408
upon the following described property situated in Cook County, State of Illinois:

organized under and whose principal (herein "Assignor")

See Attached Exhibit 'A'

Parcel Identification Number: 12011340070000

Property Address: 1432 LINDEN, PARK RIDGE, ILLINOIS 60068

such Mortgage having been given to secure payment of ONE HUNDRED THOUSAND and no/100 Dollars (\$100,000.00) which said Mortgage is recorded in Book, Volume, or Liber No. , at page 09-14-06, (or as No. 0625717055) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Spare

0632215104 Page: 2 of 3

## OFFICIA

Edward Jones Mortgage, LI

By:

Davenita Isaac

Its:

V.P. of Loan Documentation

Witnes/s

Typed Name: Jackie Smith

Witness

Typed Name:

Leslie Miller

Commonwealth/State of IOWA District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this 10-20-2006

By Davenita Isaac, V.P. of Loan Documentation

, , of Edward Jones Mortgage, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.

NICOLE BRUNDAGE

Commission 14 mber 742014 My Commission Expires August 1, 2,009

My Commission Expires: 08/01/09 Dr. Cook Colling Clerk's Office

**ILLINOIS Assignment of Mortgage** 

IDS, Inc. - (800) 554-1872

0632215104 Page: 3 of 3

## **UNOFFICIAL COPY**

Page 1 of 1

## Exhibit A

20061783341908

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 18 IN GEORGE C. YOST'S SUBDIVISION OF PART OF LOT 1 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1, AND EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIZIAN, AND PART OF LOTS 5 AND 6 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND AFORESAID, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS. RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL AN)
COOK COUNTY CROPTS OFFICE RIGHTS OF RECORD, IF ANY.