

UNOFFICIAL COPY



Doc#: 0632215210 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 02:02 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

450945

P-C

Prepared by: POONAM S. CHAVAN  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Place Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 39340906 1023 S  
Investor #: 2351

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 30, 2006 and executed by JASON DINOVELLA, as Mortgagor(s), in the amount of \$32,000.00, and recorded on 2-22-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0605302051, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 4252 BARRY LANE, OAK FOREST, ILLINOIS

Tax ID #: 28-22-422-010-0000


Dated: OCTOBER 10, 2006

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5  
M9  
8/16

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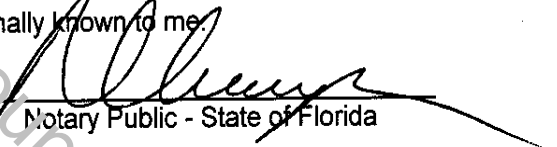
Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 10, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

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## EXHIBIT "A"

LOT 30 IN FIELDCREST EIGHTH ADDITION, A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES THERTO, THE SOUTHEASTERLY LINE OF SAID LOTS), IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 4, A SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  NORTH OF INDIAN BOUNDARY LINE, AND IN THE NORTHEAST  $\frac{1}{4}$  SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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