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0632222058

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

Doc#: 0632222058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 09:38 AM Pg: 1 of 2

OPTIO	647	0016856577
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OPT106470016856577

CRef#:10/22/2006- PRef#:R062-POF
Date:09/22/2006-Print Batch ID:10,266.00
PIN/Tax ID #: 19-17-406-037
Property Address:
5931S MAJOR AVENUE
CHICAGO, IL 60638
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BENJAMIN LIZARDI AND LUCIA N. MATEO LIZARDI, HIS WIFE AS TENANTS BY THE ENTIRETY.**

Original Mortgagee: **AMERICAN CAPITAL MORTGAGE CORPORATION**

Date of Mortgage: **05/12/2005** Loan Amount: **\$180,000.00**

Recording Date: **05/31/2005** Document #: **0515141136**

Legal Description: **THE NORTH 33 FEET OF THE SOUTH 45 FEET OF LOT 86 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting **Real Property** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/17/2006**.

ENCORE CREDIT CORPORATION

Linda Green
Vice President

36-5

SV
P2
10/17
BMR
(50)
3/5
30

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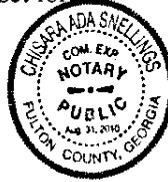
State of **GA**

County of **Fulton**

On this date of **10/17/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth


Notary Public:



CHISARA ADA SNELLINGS
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office