

# UNOFFICIAL COPY



Doc#: 063222184 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/20/2006 02:07 PM Pg: 1 of 4

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>JESSICA AVERY 312-836-8560   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>ILLINOIS HOUSING DEVELOPMENT<br>AUTHORITY<br>401 N. MICHIGAN AVE., STE. 900<br>CHICAGO, IL 60611<br>ATTN: LEGAL DEPT. |

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|  |   |
|--|---|
| 1a. INITIAL FINANCING STATEMENT FILE NO.<br>DOC. NO. 00111690/7 DATED 12/11/01 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input checked="" type="checkbox"/> |
|--|---|

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

### 6. CURRENT RECORD INFORMATION:

|  |                            |            |        |
|--|----------------------------|------------|--------|
| 6a. ORGANIZATION'S NAME<br>PARK APARTMENTS LIMITED PARTNERSHIP |                            |            |        |
| OR   | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | SUFFIX |

### 7. CHANGED (NEW) OR ADDED INFORMATION:

|                         |                            |            |        |
|-------------------------|----------------------------|------------|--------|
| 7a. ORGANIZATION'S NAME |                            |            |        |
| OR                      | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

|                          |                                   |                          |                                  |                                 |                               |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 7d. TAX ID #, SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|

### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

### 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

|   |                            |            |        |
|---|----------------------------|------------|--------|
| 9a. ORGANIZATION'S NAME<br>ILLINOIS HOUSING DEVELOPMENT AUTHORITY |                            |            |        |
| OR  | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | SUFFIX |

|  |                         |
|--|-------------------------|
| 10. OPTIONAL FILER REFERENCE DATA<br>TFB-013 PARK APTS | PARTNERSHIP/COOK COUNTY |
|--|-------------------------|

*Handwritten initials and date: CMJ 11/20/06*

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

DOC. NO. 0011169077 DATED 12/11/01

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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## EXHIBIT A - LEGAL DESCRIPTION

### **PARK APTS, TFB-013**

#### PARCEL 1.

THE SOUTH 150 FEET OF THAT PART OF BLOCK 9, LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND EAST OF A LINE DRAWN PARALLEL TO AND 258 FEET EAST OF THE EAST LINE OF INDIANA AVENUE, AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2A:

THE EAST 60 FEET OF THE SOUTH 150 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LINE DRAWN PARALLEL WITH AND 258 FEET EAST OF THE EAST LINE OF INDIANA AVENUE (AS NOW OPENED); ALSO

#### PARCEL 2B:

THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF A LINE PARALLEL WITH AND 150 FEET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD, EAST OF A LINE PARALLEL WITH AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE (AS NOW OPENED), SOUTH OF A LINE PARALLEL WITH AND 104 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 1/2 OF BLOCK 9 AND WEST OF THE EAST 150 FEET OF SAID SOUTH 1/2 OF BLOCK 9. ALL IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH 150 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LINE DRAWN PARALLEL TO AND 198 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPEN IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 35 FEET THEREOF) IN BLOCK 2 IN BASSETT AND BUSHY SUBDIVISION OF LOTS 15, 16 AND 25 IN NEWHALL LARNED AND

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WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 9 (EXCEPT THE WEST 35 FEET THEREOF) IN WEAGES SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 9,10 AND 26 OF NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 52.75 FEET OF NORTH 104 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SOUTH 1/2 OF BLOCK 9 THAT PART THEREOF TAKEN FOR WIDENING PRAIRIE AVENUE), IN COOK COUNTY ILLINOIS.

PARCEL 7:

THE EAST 150 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF A LINE DRAWN PARALLEL TO AND 150 FEET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND SOUTH OF THE NORTH 104 FEET OF SAID BLOCK 9 OF JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

A PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO AND FROM 54TH STREET IN FAVOR OF PARCELS 1, 2A, 2B, 3, 6, AND 7 OVER THE LAND RESERVED AS AN ALLEY IN WARRANTY DEED FROM BARTHOLOMEW R. O'TOOLE TO EMILY C. WEEKS DATED MARCH 16, 1905 AND RECORDED APRIL 6, 1905 AS DOCUMENT 3675788 ALSO REFERRED TO IN DEED FROM BARTHOLOMEW R. O'TOOLE TO THOMAS A. HORNE DATED OCTOBER 2, 1905 NORTH DAKOTA RECORDED OCTOBER 5, 1905 AS DOCUMENT 3763598.

PIN #'S: 20-10-314-013, 20-10-314-024/025, 20-15-117-021/020, 20-10-314-022  
20-10-314-023