GEORGE E. COLE® LEGAL FORMS

No. 810 REC April 2000

WARRANTY DEED Joint Tenancy Statutory (Illipois) (Individual to Individual)

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Doc#: 0632226143 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2006 09:59 AM Pg: 1 of 4

			Above Space for Reco	rder's use only
THE GRANTOR	.(S) BAR'3A	RA CONWAY, SINGLE PERS	eN	
	of_MATTESC	ON Courty of COOK	State of ILLINOIS	for and in consideration
of <u>Ten (\$10)</u>		DOILARS, and other	r good and valuable consi	derations in hand paid,
CONVEY(S)	s	and WARRANTS(S)	· · · · · · · · · · · · · · · · · · ·	RGUERITE PIERCE of 1057 E. 101st cago, IL 60628
i- T A		(Names and Address		
norm renancy		t in JOINT TENANCY, th	e following described Re	al Estate situated in the
County of _	Cook	in the State of Ill	inois, to wit:	
		see attached	J. J. C.	
hereby releasing an AND TO HOLD s	d waiving all rights aid premises not in	under and by virtue of the Home tenancy in common; bur in joi	estead Exemption Laws of in	State of Illinios. TO HAVE
Permanent Real	Estate Index	Number(s): 31-17-111-0	013-1005	<u>'S</u>
Address(es) of Re	ai Estate: 9 RED B	SARN, MATTESON, IL 60443		
Please print or	Durly (BARBARA CO	Mata (SEA)	25 day of (20 0/5 (SEAL)
type name(s) below signature(s)		(SEA	L)	(SEAL)
State of Illinois, Co	in the	State aforsaid, DO HEREE BBARA CONWAY		Public in and for said County,
JÄMES J NOTARY PUBL	Dersons ICIAL SEAL Foregoin O'CONNELLE LETTE d. 5	lly known to me to be the san ig instrument, appeared before eated and delivered the said ins purposes therein set forth, inc	me this day in person, and a trument as her	ncknowledged that S h e free and voluntary act, for the

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GEORGE E. COLE® LEGAL FORMS Property or Cook County Clerk's Given under my hand and official seal, this Commission expires. This instrument was prepared by James J. O'Connell, Jr. 5544 W. 147th St., B4, Oak Forest, II 60452 (Name and Address) SEND SUBSEQUENT TAX BILLS TO: Marguerite Pierce

RECORDER'S OFFICE BOX NO.

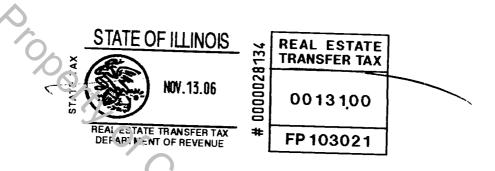
9 Red Barn

Matteson, IL 6044

OR

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 1-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE COUNTY HOMES OF CREEKSIDE 1 AND 2 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 23, 1982, AS DOCUMENT 26873170, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJOINING THE UNIT, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN 1 25873170.

P.I.N. NO.: 31-17-111-013-1005

PROPERTY ADDRESS: V RED BARN, MATTESON, IL 60443