

# UNOFFICIAL COPY



Doc#: 0632226355 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 02:15 PM Pg: 1 of 3

Prepared by *[Handwritten Signature]*  
When Recorded Return to:

UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER SUITE 1010  
WESTCHESTER, ILLINOIS 60154  
Loan #06103005 / 063031635230

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY  
APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: **NOVEMBER 8, 2006**

Executed by: **PATRICK J CURRAN and MARY T CURRAN, HUSBAND And WIFE AS JOINT**  
**TENANTS**, Mortgagor, to: **UNITED HOME LOANS INC.**, Mortgagee, and recorded as Document No.  
*0632226355* on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official  
Records in the County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

**9532 S TRIPP AVENUE, OAK LAWN, ILLINOIS 60453**

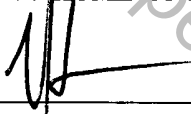
**C.T.I./W**  
83765180 *20f2*  
20101839



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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

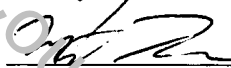
**UNITED HOME LOANS, INC.**

By   
Vice President

Attest: Andrea Cannata  
Asst. Secretary

State of ILLINOIS, County of Cook

This instrument was acknowledged before me on **NOVEMBER 8, 2006**, by MIKE DULLA and ANDREA CANNATA, who personally appeared to me as Vice President and Ass. Secretary of **UNITED HOME LOANS, INC.**

  
Notary Public

(Seal)



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## Legal Description

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 10 IN BLOCK 3 IN CHARLES MC ERLEAN'S 2ND 95TH STREET SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 21-10-202-017-0800

Property of Cook County Clerk's Office