

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

**OXFORD BANK & TRUST**  
Corporate Office  
1111 W. 22nd Street, Suite  
800  
Oak Brook, IL 60523



Doc#: 0632226328 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 02:03 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

**OXFORD BANK & TRUST**  
Corporate Office  
1111 W. 22nd Street, Suite  
800  
Oak Brook, IL 60523

**SEND TAX NOTICES TO:**

**ANTOINETTE L. SOTTREL**  
5N501 CURLING POND ROAD  
WAYNE, IL 60184

**FOR RECORDER'S USE ONLY**

82711755 10/1

**This Modification of Mortgage prepared by:**

Steve Frank, Vice President  
**OXFORD BANK & TRUST**  
1111 W. 22nd Street, Suite 800  
Oak Brook, IL 60523

**ORIGINAL**

## MODIFICATION OF MORTGAGE

**THIS MODIFICATION OF MORTGAGE** dated October 16, 2006, is made and executed between ANTOINETTE L. SOTTREL, surviving joint tenant, whose address is 5N501 CURLING POND ROAD, WAYNE, IL 60184 (referred to below as "Grantor") and OXFORD BANK & TRUST, whose address is 1111 W. 22nd Street, Suite 800, Oak Brook, IL 60523 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated February 28, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded in the office of the Cook County Recorder on April 11, 2005 as document no. 0510114192 and modified from time to time.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 2 (EXCEPT THE WEST 16 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES UNDER CASE 77L1854) IN BLOCK 12, IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2955 N. MANNHEIM RD., FRANKLIN PARK, IL 60131. The Real Property tax identification number is 12-28-116-001.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The principal amount of the loan is hereby increased to \$1,600,000.00 and Sottrel Hotel Group II, Inc. will be added as a corporate guarantor. All other terms and conditions remain in full force and effect.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain

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## MODIFICATION OF MORTGAGE

Loan No: 7545835-8

(Continued)

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 16, 2006.**

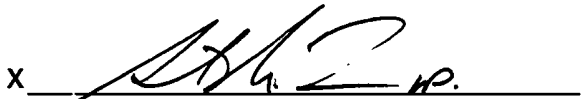
GRANTOR:

x 

ANTOINETTE L. SOTTREL

LENDER:

OXFORD BANK &amp; TRUST

x   
Authorized Signer

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## MODIFICATION OF MORTGAGE

Loan No: 7545835-8

(Continued)

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF DuPAGE )

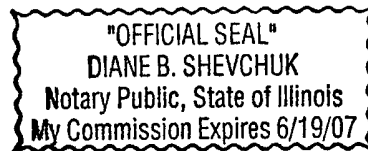
On this day before me, the undersigned Notary Public, personally appeared **ANTOINETTE L. SOTTREL**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes there n mentioned.

Given under my hand and official seal this 16<sup>th</sup> day of OCTOBER, 2006.

By Diane B. Shevchuk Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS

My commission expires 6-19-07



### LENDER ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF DuPAGE )

On this 16<sup>th</sup> day of OCTOBER, 2006 before me, the undersigned Notary Public, personally appeared STEVEN M FRANK and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Diane B. Shevchuk Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS

My commission expires 6-19-07

