

# UNOFFICIAL COPY



Doc#: 0632231040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 07:39 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No.      Loan No 9517138

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANDRES HERNANDEZ AND MARIA HERNANDEZ  
11332 AVENUE N, CHICAGO, IL. 60617**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of November, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0501249285**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 27 IN CARL OLSON'S SUBDIVISION OF THE SOUTH 2/7THS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 26-17-323-027  
Witness hands and seals, October 26, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 26, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

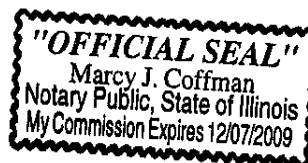
*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**  
**ANDRES HERNANDEZ**  
**11332 AVENUE N.**  
**CHICAGO, IL. 60617**



SK  
PI  
MY  
BMR  
SO  
9/5  
3/6

10-25