

# UNOFFICIAL COPY



Doc#: 0632231047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 07:41 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70341946

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Carlos G. Baldoceda and Margarita A. Baldoceda, Husband and Wife as Tenants by the Entirety  
1020 N. Harlem Avenue Apt #3F, River Forest, IL 60305**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of July, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. **0020832014**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-01-406-032-1018  
Witness hands and seals, October 27, 2006

STATE OF ILLINOIS, COUNTY OF COOK

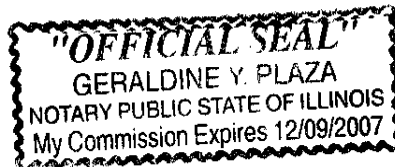
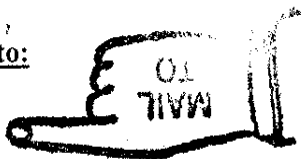
The foregoing instrument was signed before me, this October 27, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

**Please mail recorded document to:**  
Carlos & Margarita Baldoceda  
1020 N. Harlem Avenue Apt #3F  
River Forest, IL 60305



*SV  
P2  
MY  
BMC  
SO  
3/5*

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**Legal Description:**

20832014

PARCEL 1: UNIT 13 IN LANDERS HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25646856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO 13 AND 14, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25646856

Cook County Clerk's Office