

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0632231015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 07:23 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100157077

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dol'ar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM whice

EUGENE F. BRAJCZEWSKI AND LORRAINE BRAJCZEWSKI, HUSBAND AND WIFE

1475 EDGEFIELD LANE, HOFFMAN ESTATES, IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dat: the 23rd day of December, 2003 and recorded in the Recorder's Office of COOK' County, in the State of Illi 10.8, as document No. 0401442259, to the premise therein described, situated in the County of COOK', State of Physicis, as follows, to wit:

LOT 18 IN BLOCK 197 IN THE HIGHLANDS WEST AT HOFEMAN ESTATES XXI, BEING ASUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 CF NORTHEAST 1/40F SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN INTHE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP IN COOK COUNTY, L'LINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT NO. 1946/901 IN THEOFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-08-403-018
Witness hands and seals, October 27, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 27, 2006 by Debbie Smith, Vice President of

Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith Vice President

Please mail recorded document to:

EUGENE OR LORRAINE BRAJCZEWSKI

1475 EDGEFIELD LANE

HOFFMAN ESTATES, IL 60195

Notary Public

"OFFICIAL SEAL

LORRAINE V. SHARP NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/17/2008

This instrument was prepared by: LS, Harris N.A., CLC, Servicing Dept. B, P.O. ox 5041, Rolling Meadows, IL 60008

16-25