

# UNOFFICIAL COPY

Recording Requested By/Return To:  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435



Doc#: 0632233284 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 01:16 PM Pg: 1 of 3

This Instrument Prepared By:  
**MORTGAGE MANAGERS**  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

#8360600-J

**KLEEMANN**  
Loan #: 7001382  
PIN: 02-24-105-023-1057

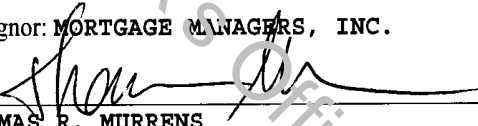
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 1417 W. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated NOVEMBER 8, 2006, made and executed by Carol A. Kleemann, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:  
**SEE ATTACHED LEGAL DESCRIPTION.**  
Parcel ID # 02-24-105-023-1057  
Property Address: 945 E. KENILWORTH #229, PALATINE, IL 60074

Such Mortgage having been given to secure payment of SEVENTY-FIVE THOUSAND AND 00/100 Dollars (\$75,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0632233283) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 8, 2006.

Assignor: MORTGAGE MANAGERS, INC.

By:   
THOMAS R. MURRENS  
VICE-PRESIDENT

3  
M.T.

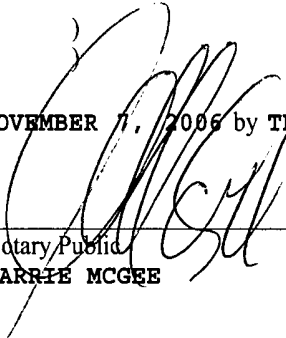
DOC 333-071

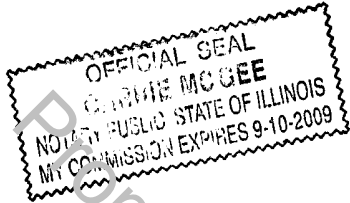
# UNOFFICIAL COPY

7001382

State of **ILLINOIS**  
County of **LAKE**

This instrument was acknowledged before me on **NOVEMBER 7, 2006** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC..**

  
\_\_\_\_\_  
Notary Public  
**CARRIE MCGEE**



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008360600 SK  
 STREET ADDRESS: 945 E. KENILWORTH UNIT 229 UNIT 299  
 CITY: PALATINE COUNTY: COOK  
 TAX NUMBER: 02-24-105-023-1057

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 229 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED JULY 3, 1973 AS DOCUMENT LR 2702050 AND CERTIFICATE OF CORRECTION REGISTERED AUGUST 3, 1973 AS DOCUMENT LR 2708535 CORRECTING THE LEGAL DESCRIPTION ATTACHED TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS EXHIBIT A AND AMENDMENT FILED MAR 1, 1974 AS DOCUMENT LR 2741252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 6 AND 7 TAKEN AS A TRACT EXCEPT THEREFROM THAT PART THEREOF LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREES 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 75 DEGREES 00 MINUTES WEST FOR 145.00 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST FOR 100.00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 03 SECONDS WEST FOR 60.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6, ALSO, EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOWS CREEK, A SUBDIVISION OF PART OF SECTION 24 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT LR 2536651 ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS FOLLOWS:

- (A) EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION FILED DECEMBER 28, 1970 AS DOCUMENT LR 2536651;
- (B) RECIPROCAL EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS DATED JUNE 25, 1973 AND FILED JULY 3, 1973 AD LR 2702046.