

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.
Norm Harrison

AND WHEN RECORDED**MAIL TO:**

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0632233298 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 01:35 PM Pg: 1 of 2

Loan Number: 0430897789

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOSES JONES, VICKI A JONES

Original Mortgagee(S): EQUITY PLUS INC

Original Instrument No: 0332401603 Date of Note: 10/16/2003 Original Recording Date: 11/20/2003

Property Address: 8148 S Damen Ave Chicago Chicago, IL 60620

Legal Description: **LOT 7 IN ANDREW H MUNRO'S SUBDIVISION OF EAST 1/2 OF LOT 6 IN HUNTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Pin #: 20-31-122-035-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2006.

Mortgage Electronic Registration
Systems, Inc.

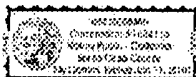
== Kenneth E Palmer ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 11/17/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

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Resides in: Santa Clara

Property of Cook County Clerk's Office

