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Doc#: 0632235181 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 09:34 AM Pg: 1 of 3

TICOR TITLE 591706

## ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 28 day of Sept 2006

1. I, Shawn Lamphear, Individual hereby appoint: Mark Edison as, attorney in fact (my agent) to act for me in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all amendments), but subject to any limitations or additions to the specified powers inserted below:

Matters relating to the Sale/Purchase/Mortgage of 3151 N Lincoln Unit 213 Chicago Illinois 60637

(SEE ATTACHED LEGAL)

P.I.N. (SEE ATTACHED PIN)

2. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

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3. My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

5. ( ) This power of attorney shall become effective on 10/1, 2006.

6. ( ) This power of attorney shall terminate on 10/31, 2006.

7. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and

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successively in the order named) as successor(s) to such agent:

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

- 8. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.
- 9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent

Shawn Lamphear  
 Shawn Lamphear

J. Rogers  
 Witness

\_\_\_\_\_  
 Witness

State of Maryland )  
 ) SS.  
 County of Montgomery

The undersigned, a notary public in and for the above county and state, certifies that Shawn Lamphear, known to me to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s))

Dated: September 28, 2006

Kathleen M. Kyne  
 Notary Public

(Seal)

Commission Expires: August 1, 2009

THIS INSTRUMENT PREPARED BY and RETURN TO: Mark E. Edison, Attorney at Law, 350 N. Fairfield, Lombard, IL 60148



KATHLEEN M. KYNE  
 Notary Public, State of Maryland  
 County of Montgomery  
 My Commission Expires August 1, 2009

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000591706 OC  
**STREET ADDRESS:** 3151 N. LINCOLN UNIT 213  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-29-100-040-1013

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 213 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. ATGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 27, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.