

Recording Requested By  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0632239135 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 08:55 AM Pg: 1 of 3

**SATISFACTION**

WASHINGTON MUTUAL CLIENT 908 #:0612630806 "ELTZ" Lender ID:F27/826/1692293940 Cook, Illinois PIF: 10/10/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KURT ELTZ, AN UNMARRIED MAN, originally to ABN MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 07/23/2003 Recorded: 08/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324004134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-043-1053

Property Address: 1339 N DEARBORN ST #8E, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On October 13th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

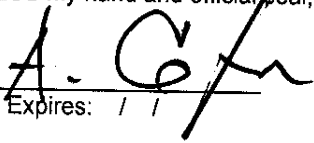
*SP3*  
*my*

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On October 13th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /

 **Amir Cokkovic**  
Commission # DD365385  
Expires October 24, 2008  
Bonded Troy Pain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: **Wanda Napolion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

UNIT 8E IN 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL I: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARCEL 11: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERIN P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARCEL III: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARCEL IV: THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, IN COOK COUNTY, ILLINOIS.

PARCEL V: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3538595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.