

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0632239139 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 08:56 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0052826633 "JACKSON" Lender ID:G58/494/0052826633 Cook, Illinois PIF: 07/28/2006
MERS #: 10008580491538256 VRU #: 1-888-679-6377



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by TALISA JACKSON SINGLE PERSON NEVER MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/29/2002 Recorded: 04/09/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0020399405, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

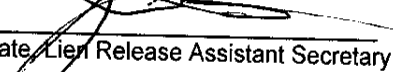
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-31-426-023-1072, 25-31-427-009, 25-31-427-010

Property Address: 1900 W CANAL UNIT 3D, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 2nd, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

#38.50

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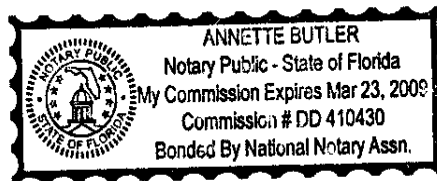
STATE OF Florida
COUNTY OF Duval

On August 2nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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0020399405

PROPERTY ADDRESS: 1900 WEST CANAL STREET, UNIT 3D
BLUE ISLAND, IL 60406

LEGAL DESCRIPTION:

UNIT I-3D IN ISLANDER CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN PARTS OF THE FOLLOWING DESCRIBED TRACT:
THE WEST 110.00 FEET OF THE DESCRIBED PROPERTY; LOT 33 (EXCEPT THE EAST 2.38 FEET THEREOF), ALSO LOTS 34 TO 36, BOTH INCLUSIVE, ALL IN PLAT OF RESUBDIVISION OF BLOCKS 87 AND 88, THE SOUTH 1/2 OF BLOCKS 89 AND 90 (EXCEPT THE WEST 70 FEET OF BLOCK 90), BLOCKS 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101), ALSO INCLUDING THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED ALSO THAT PORTION OF COLONADE STREET RIGHT OF WAY, NOW VACATED LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLOCKS EXTENDED, ALL IN PORTLAND A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT NUMBER 14012612, TOGETHER WITH THAT PART OF TREMONT STREET (LINCOLN STREET) AS HERETOFORE DEDICATED IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH OF SAID LOT 34 TO THE EAST OF LOT 35 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 34, AFORESAID, TO THE EAST LINE OF LOT 35 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 1997 AS DOCUMENT 97375695 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-31-427-009
25-31-427-010