CERTIFICATE OF REI

Doc#: 0632441020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2006 09:46 AM Pg: 1 of 2

Date: 11/10/06

Order Number: 1460

001918720

1. Name of mortgagor(s):

DONG KYU JANG

Page:

2. Name of original mortgaget:

FREMONT INVESTMENT AND LOAN

3. Name of mortgage servicer (it any): MERS

4. Mortgage recording:

Vol.:

or Document No.: 0610720163

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 09-11-312-007-0000

Common Address: 3231 RONALD, GLENVIEW, ILLINOIS 60025

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ANTHONY BENJAMIN

Address: 4709-11 W. GOLF RD, #115, SKOKIE, IL 60076

Telephone No.:

(847)329-8200

State of Illinois

County of

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

11/10/66 anthony benjan

as (officer for/agent

13 ax 343

Notary Public

My commision expires on

Prepared by & Return to:

ANTHONY BENJAMIN 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

OFFICIAL BEAL **WANDA RIVERA** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-1-2010

0632441020 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 19 IN GREENWOOD PARK SUBDIVISION OF PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office