

UNOFFICIAL COPY

FNMA NO.: 1120063613
SERVICER: TALMAN HOME MORTGAGE
SERVICER LOAN NO: 90792-1

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated AUG. 1, 1978, made by IRENE, BESS & GEORGE S. * as mortgagor(s), to CONT. ILL. NAT'L BANK as mortgagee, recorded as Document No. 24633197, in Book No. , Page No. , in the office of the RECORDER OF DEEDS COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record. ASSIGNMENT OF MORTGAGE DOC. NO. 24724100 DATED 11-9-78
SEE LEGAL DESCRIPTION ATTACHED

*ANDREWS

PROPERTY ADDRESS: 1660 N. LA SALLE ST., CHICAGO, IL. 60614
P.I.N. 14 33 423 048 1020

Date:

WITNESS: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Denise M. Benn
Assistant Vice President

Attest: Antoinette Rybicki
Assistant Secretary
Antoinette Rybicki

STATE OF ILLINOIS }
COUNTY OF COOK } SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this JUL 03 1989 (date), by Antoinette Rybicki, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"
Dara M. Patenoude
Notary Public, State of Illinois
My Commission Expires 10/28, 90

Dara M. Patenoude
Dara M. Patenoude, Notary Public

My commission expires: _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

MAIL TO
IRENE ANDREWS
1660 N. LA SALLE ST., #308 555 EUGENIE
CHICAGO, IL. 60614



Doc#: 0632442010 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/20/2006 08:12 AM Pg: 1 of 2

Handwritten signature/initials

Handwritten notes: 8356779, 6119558

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UNIT NO. 303 AS DELINEATED UPON SURVEY OF:

PARCEL 1

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO:

PARCEL 2

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:

PARCEL 3

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,558,738, TOGETHER WITH AN UNDIVIDED .1583 AGGREGATE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).