UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: JUNGHUN KIM 2662 GOLDENROD LN GLENVIEW, IL 60026





Doc#: 0632445003 Fee: \$28.50 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2006 10:39 AM Pg: 1 of 3

SATISFACTION

America's Servicing Comp 1/1/2/1127099641 "KIM" Lender ID:P53002/11515992 Cook, Illinois MERS #: 10013630011515992 CVRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thrut MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by JUNGHUN KIM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/14/2003 F.e. orded: 04/21/2006 as Instrument No.: 0611104074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-22-303-025-0000

Property Address: 2662 GOLDENROD LANE, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. On September 15th, 2006

DION CHESSAR, Assistant Secretary

0632445003 Page: 2 of 3

SATISFACTION Page 2

STATE OF California COUNTY OF San Bernardino

On September 15th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Delth Of Cook County Clerk's Office Prepared By: Andrez Rosales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

0632445003 Page: 3 of 3

MARTON DAY KUBINP.C. AS AN AST TO TOP Neith Nettional Title Incurance Con pany 1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment Schedule A1

File No.: RTC52089

Property Address:

2662 GOLDENROD LANE,

GLENVIEW IL 60026

Legal Description:

PARCEL 1:

LOT 172 IN CAMB'XIL GE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 1/11 ECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE4, 2001 AS DOCUMENT NUMBER 0010477724.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATE() JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOTS J AND M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED June 4, 2001 AS DOCUMENT C/ort's Office NUMBER 0010477724.

Permanent Index No.:

04-22-303-026,