

UNOFFICIAL COPY

Mail To:
Loan Service Department
Founders Bank
3052 West 111th Street
Chicago, Illinois 60655



Doc#: 0632447075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 12:30 PM Pg: 1 of 1

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK** of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **THOMAS P. REGAN, HUSBAND OF NANCY REGAN AKA JILL REGAN, 10603 MISTY HILL, ORLAND PARK, IL 60462; NANCY REGAN AKA JILL REGAN, WIFE OF THOMAS P. REGAN, 10603 MISTY HILL, ORLAND PARK, IL 60462. JOSEPH CAIRO, HUSBAND OF ELIZABETH CAIRO, 2901 SOUTH SHIELDS, CHICAGO, IL 60616 AND ELIZABETH CAIRO, WIFE OF JOSEPH CAIRO, 2901 SOUTH SHIELDS, CHICAGO, IL 60616** representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE, AND ASSIGNMENT OF RENTS** bearing date the 12th day of APRIL, 2002 and recorded in the Recorder's Office of **COOK**, County, in the State of **ILLINOIS**, in ___ of ___ Page ___ as Document Number 0020777874 & 0020777875 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

UNIT 801 AND PARKING SPACE 25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29TH, 2001, IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 3RD NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**221 E CULLERTON-UNIT 801 AND PARKING SPACE 25
CHICAGO, IL 60616**

17-22-314-017;018;019
17-22-315-001;002;003;004;005

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 4th day of **OCTOBER, 2006**,

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT
Judith A. Dillon
JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, MARY JANE CHAPMAN Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 4th day of **OCTOBER, 2006**
Mary Jane Chapman
Notary Public
Official Seal
Mary Jane Chapman
Notary Public State of Illinois
My Commission Expires 03/13/07

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **THERESA DILLON, 3052 W. 111th St., Chicago, 60655**

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