



Doc#: 0632449058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 10:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION,
DATED FEBRUARY 22nd 1968 TRUST # 17599 & not personally**

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **5th** day of **APRIL** A. D. **1992** And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, as document No. **92-219698** and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book _____ of _____ records, on page _____, as document No. _____, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 2 IN BLOCK 4 IN FIRST ADDITION TO MCINTOSH METROPOLITAN "E1" SUBDIVISION,
BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST ¼ LYING NORTH OF THE SOUTH
1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE
SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK
COUNTY, ILLINOIS**

Permanent Index Tax # 16 19 304 029 0000

Commonly known as: 1626 S CLINTON AVENUE BERWYN ILLINOIS 60402

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT** and attested by its **VICE PRESIDENT** this 7th day of OCT. A. D. 2006.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Joan Batcha **VICE PRESIDENT**
Attest: Matthew Brophy **VICE PRESIDENT**

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN BATCHA personally known to be the **VICE PRESIDENT** of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MATTHEW BROPHY personally known to me to be **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 7th day of OCT. A. D. 2006
Kathleen M. Tapper Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # **0100041913-6**

Mail Document to: **ABOVE PREPARER//ATTN: INSURANCE DEPT.**