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Doc#: 0632449157 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/20/2006 12:55 PM Pg: 1 of 4

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

Return To:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRV. NE, CA 92612

940860/1999

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1200 IRVINE, CA 92612

Loan Number: 0001814670

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINS, CA 92612

does hereby grant, sell, assign, transfer and convey unto

Milshire Credit Corporation 14f 23 SW Millikan Way, #200 Beaverton, OR 97005

(herein"Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated September 29, 2004

, made and executed by ENVER BOSNJAKOVIC AND SEVLETA BOSNJAKOVIC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 14-06-121-011-1107

Property Address: 6124 NORTH DAMEN AVENUE #3E, CHICAGO, ILLINOIS 60659

such Mortgage having been given to secure payment of Twenty-Four Thousand, Five Hundred Eighty and

No/100 -----

24,580.00

),;;;;c

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

0429514183) of the ON 10-21-04

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109).01

11/97

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assign	0001814670 nee, its successor and assigns, forever, subject only to the terms and
October 2004 WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage on
(Wysawer	w-u -0
Witness	NEW CENTURY MORTGAGE CORPORATION
	By: (Assignor)
Witness	Magda Villanueva (Signature)
Attest Michelle Flores	A.V.P.\Shipping/Manager
State of CALIFORNIA	
State of CALIFORNIA County of ORANGE	
This instrument was acknowledged before me on by Magda Villanueva	
as A.V.P.\Shipping Manager NEW CENTURY MORTGAGE CORPORATION	of .
	C
	Michelle Flores
-995W(IL) (0109).01	Page 2 of 2
	·C

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On October 07, 2504 before me the undersigned Michelle Flores, A Notary Public in and for Crange County and the State of California, personally appeared Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to the that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

ARY PUBLIC CALIFORNIA 🕔

Witness my hand and official seal

Signature of Notary Public

Michelle Flores COMMISSION # 1464534 COMMISSION EXPIRES: January 20, 2008

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit Number 3-E, Building Number CT-4, in the Norwood Canal Trustees' Subdivision Condominium, as delineated on a survey of the following described real estate:

The North 3 feet of Lots 1 and 6 and all of Lots 2 to 5 in Norwood Courts Subdivision of part of the South East 1/4 of the North West 1/4 of Section 6, Township 40 North, Range 14 East of the Third Principal Meridian: which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25211651, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth in instruments recorded as Document Numbers 15929348 and 15957209, and in the Declaration of Condominium recorded as Document Number 25211651, in Cook County, Illinois.

Permanent Index #'s: 14-0f-121-011-1107 Vol. 474

1) Avenue,

Of Coop Columns Clark's Office Property Address: 6124 North Dainen Avenue, #3E, Chicago, Illinois 60659