

UNOFFICIAL COPY

00164



Doc#: 0632449184 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 02:10 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

Loan No. 10-15046207

McHENRY SAVINGS BANK

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LYNN BURKE AND BRIAN BURKE AS HUSBAND AND WIFE.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of MARCH, A.D. 20 06, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0610926219, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's Office of

County, in the State of, in book of records, on page, as document No., to the premises therein

described, as follows, to-wit:
LOT 12 IN GASIOR'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN THE RIGHT OF WAY OF TERMINAL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

PIN: 19-18-318-003

situated in the State of ILLINOIS, County of COOK and appertaining, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 14th day of NOVEMBER A.D., 20 06

ATTEST:

Secretary

By _____
President

STATE OF ILLINOIS

COUNTY OF MCHENRY

ss. } I.

FABIOLA SCHOLNICK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of
McHENRY SAVINGS BANK

personally known to me to be the

a corporation, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of NOVEMBER, A.D. 20 06

THIS INSTRUMENT WAS PREPARED BY:

LOAN SERVICING
MCHENRY SAVINGS BANK
P.O. BOX 566
MCHENRY, IL 60050

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.