

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Jocelyn A-Potes

Address: **820 FOLLIN LANE, VIENNA, VA 22180**

When recorded return to:

**Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305**

Loan #: **8010405713**

Investor Loan #: **8010405713**

PIN/Tax ID #: **17-17-228-020-1048**

Property Address:

**812 WEST VAN BUREN STREE
CHICAGO, IL 60607-**



Doc#: **0632454051** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **11/20/2006 01:55 PM** Pg: **1 of 2**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **NAVY FEDERAL CREDIT UNION**, whose address is **820 FOLLIN LANE, VIENNA, VA 22180**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUZANNE K OSETEK**

Original Mortgagee: **NAVY FEDERAL CREDIT UNION**

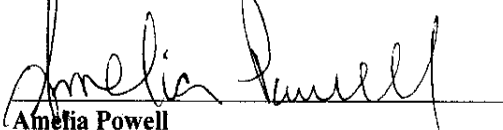
Loan Amount: **\$30,000.00** Date of Mortgage: **02/10/2003**

Date Recorded: **10/14/2002** Document #: **0030219050**

Legal Description: **SEE ATTACHED SCHEDULE A**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/3/2006**.

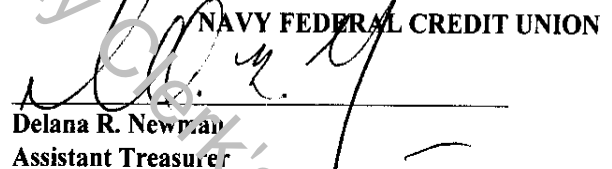


Amelia Powell

Assistant Treasurer

State of **VA** County of **FAIRFAX**

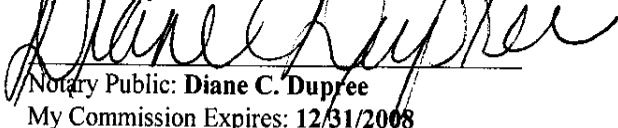




Delana R. Newman
Assistant Treasurer

On this date of **10/3/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Delana R. Newman** and **Amelia Powell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Diane C. Dupree
Notary Public: **Diane C. Dupree**
My Commission Expires: **12/31/2008**



UNOFFICIAL COPYLegal Description Continued

30219050

Borrowers: SUZANNE K OSETEK**Property Address:** 812 WEST VAN BUREN STREET #51
CHICAGO, IL 60607

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:
 UNIT NUMBER 02 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A
 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND
 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN
 THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 34
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT
 THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION PLUS
 15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF APARTMENT
 AREA, AND LYING BELOW ELEVATION PLUS 27.80, BEING CEILING OF
 FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE
 SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE
 OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE
 SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET;
 THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE
 EAST, 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH
 26.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET;
 THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE
 SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO
 THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT
 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 NUMBER I.R. 3891819.

Together with those common interests described in the
 declaration of condominium and bylaws, including amendments,
 if any recorded at Document 3891819 of the aforesaid county
 records.

DOC #:508608

LOAN #:8010405713