

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0632454085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 02:54 PM Pg: 1 of 3



ND



satis



9921382541

SATISFACTION

CHARTER ONE BANK, N.A. #:9921382541 "MUFARREH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by AKRAM MUFARREH AND CAROLINE F MUFARREH, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/07/2002 Recorded: 07/08/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020744485, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

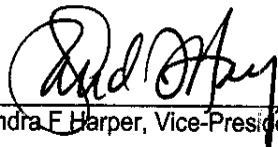
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-24-205-009-0000

Property Address: 30 WOODVIEW LANE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On October 3rd, 2006

By: 
Sandra F Harper, Vice-President



Handwritten notes and initials:
S/M
P/B
10/1
28
38

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STATE OF Rhode Island
COUNTY OF KENT

On October 3rd, 2006 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



GRACIE E. UPCHURCH
Notary Expires: 08/29/2007 #52047

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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0020744485

4917/0165 27 001 Page 1 of 9
2002-07-08 10:41:55
Cook County Recorder 71.00

MAIL TO \Rightarrow BOX 352



0020744485

This document was prepared by:
BOB WOHEAD - CONST. DEPT.

CHARTER ONE BANK
MORTGAGE DIVISION
1804 N. NAPER BLVD., STE 200
NAPERVILLE, ILLINOIS 60563

When recorded, please return to:
BOB WOHEAD - CONST. DEPT.

CHARTER ONE BANK
MORTGAGE DIVISION
1804 N. NAPER BLVD., STE 200
NAPERVILLE, ILLINOIS 60563

ACCOMMODATION

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is JUNE 7, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

AKRAM MUFARREH AND CAROLINE F MUFARREH

30 WOODVIEW LANE
LEMONT, Illinois 60439

LENDER: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

Handwritten initials

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 45 IN EQUESTRIAN WOODS UNIT NUMBER 3, SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 22-24-205-009-0000

The property is located in Cook at 30 WOODVIEW LANE
(County) LEMONT, Illinois 60439
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 100,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on JUNE 30, 2007.

Handwritten number: 314450

Handwritten signature and page number: (page 1 of 5)