

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



Doc#: 0632454086 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 02:54 PM Pg: 1 of 3



## SATISFACTION

CHARTER ONE BANK, N.A. #9921631942 "JONES" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by WILLIAM J JONES AND PATRICIA JONES, HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/18/2002 Recorded: 11/07/2002 in Book/Reel/Liber: 9471 Page/Folio: 60 as Instrument No.: 0021229087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-34-304-043

Property Address: 8432 SOUTH KOSTNER, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On October 3rd, 2006

By:   
Sandra F Harper, Vice-President



*SV*  
*my*  
*PS*  
*10/20*

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT****21229087** CTIC ORDER NO.: 1408 H22050281' HE**D. LEGAL DESCRIPTION:**

LOT 12 AND THE NORTH 8 1/3 FEET OF LOT 13 IN BLOCK 34 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

19-34-304-043

BORROWER'S NAME: WILLIAM J. JONES AND PATRICIA A.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF Rhode Island  
COUNTY OF KENT

On October 3rd, 2006 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



GRACIE E. UPCHURCH  
Notary Expires: 08/29/2007 #52047



(This area for notarial seal)

Prepared By: Maria Alves, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVER SIDE, RI 02915 (408) 704-3411

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