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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



Doc#: 0632454094 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 02:54 PM Pg: 1 of 3

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **4188007800330830**
PIN No. **20-10-213-038-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **4840 S EVANS AVE, CHICAGO, IL 60615**

Recorded in Volume _____ at Page _____

Instrument No. **0512242042**, Parcel ID No. **20-10-213-038-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **TAMIKO R. TURNER, AN UNMARRIED WOMEN**

J=OS8071405RE.009561

(RIL1)

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UNOFFICIAL COPYLoan No. **4188007800330830**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 16, 2006****OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB**
**M.L. MARCUM
SERVICE PROVIDER**STATE OF **IDAHO**)
COUNTY OF **BONNEVILLE**) ssOn this **OCTOBER 16, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and _____ respectively, on behalf of _____**OHIO SAVINGS BANK****PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC****JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

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STREET ADDRESS: 4840 S. EVANS

CITY: CHICAGO

COUNTY: COOK

UNIT 3

OS#

TAX NUMBER: 20-10-213-038-0000

4188007800330830

LEGAL DESCRIPTION:

UNIT NUMBER 3 IN THE PROPOSED 4840 S. EVANS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 IN A. G. SPAULDINGS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2005 AS DOCUMENT NUMBER 0510403001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF P-3, ST-3, D-3, V-3 LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO