**UNOFFICIAL COPY** 

## RELEASE DEED

193

MAIL TO:

Linda S. Strzelczyk 6840 Ridge Point Dr., Unit 4-3C Oak Forest, IL 60452 26.32457.231

Doc#: 0632457031 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/20/2006 08:49 AM Pg: 1 of 3

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Linda S. Strzelczyk, divorced and not since remarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of April, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00304180, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): Undivided 08-18-101-044-104-7

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 250/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6840 Ridge Point Dr. Unit 4-3C, Oak Forest, IL 60452

Dated this 19th day of November, 2011.

ORGANIZED

yan Murkly, Mortgage Loan Officer

HUM TITLE GROUP

<u>:</u> N.W. Harbis & Co.

Barbara McDonald, Assistant Vice President

<u>1832</u>(SEAL)

0632457031 Page: 2 of 3

15 Clort's Office

## **UNOFFICIAL COPY**

(STATE OF ILLINOIS)

58.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of Societte, 2001.

Richard R. Bensen, Notary Public

CHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/28/05

0632457031 Page: 3 of 3

## UNOFFICIAL COPY

00304180

Loan Number: 0070036138

Date: 4/14/00

## LEGAL DESCRIPTION OF PROPERTY

Borrowe Name: Linda S. Strzelczyk Property Address: 6840 Ridge Point Dr

Oak Forest, IL 60452

Property Description:

Unit 4-3C and Carage Unit G-4-3C in Ridge Point Condominiums as delineated on a survey or tra following described real estate: That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded August 17, 1998 as Document No. 98725017, as amended from time, to time, together with its undivided Colling Conts percentage interest in the common elements, in Cook County, Illinois.

-4034 (9901).01

VMP MORTGAGE FORMS - (800)521-7291

2

1/99