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0632405266

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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/20/2006 03:07 PM Pg: 1 of 7

0632405266 11/20/06
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Foley & Lardner LLP 321 N. Clark St., Suite 2800 Chicago, IL 60610 ATTN: Paul Astolfi

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Dehler Manufacturing Co., Inc.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 5801 West Dickens			CITY Chicago	STATE IL	POSTAL CODE 60639	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION Illinois	1g. ORGANIZATIONAL ID #, if any 55001812		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME MED Enterprises, LLC						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS Two Winnco Drive			CITY San Antonio	STATE TX	POSTAL CODE 78218	COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION L.L.C.	2f. JURISDICTION OF ORGANIZATION Texas	2g. ORGANIZATIONAL ID #, if any 800710301		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Banco Popular North America						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 9600 West Bryn Mawr, Suite 400			CITY Rosemont	STATE IL	POSTAL CODE 60018	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All assets of the Debtors, whether now owned or hereafter acquired, including, but not limited to, fixtures, and proceeds of the foregoing.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOBR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						

To be filed with the Cook County (Illinois) recorder's office.

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			1g. ORGANIZATIONAL ID #, if any 55001812		<input type="checkbox"/> NONE

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8. OPTIONAL FILER REFERENCE DATA

To be filed with the Cook County (Illinois) recorder's office.

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Dehler Manufacturing Co., Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit A attached hereto.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

See Exhibit B attached hereto.

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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ORGANIZATION
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Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

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EXHIBIT A

LEGAL DESCRIPTION

TRACT 1:

1701 West 74th Street Chicago IL.

20-30-224-010-0000

20-30-224-028-0000

Parcel 1:

That part of the South $\frac{1}{4}$ of the East $\frac{1}{4}$ of the North East $\frac{1}{4}$ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: commencing at a point which is 149 feet North of the South line of said North East $\frac{1}{4}$ and 587.65 feet West of the East line of said North East $\frac{1}{4}$ and running thence North 0 Degrees 17 minutes 5 seconds East a distance of 399.47 feet to a point; thence North 89 degrees 41 minutes 50 seconds West 264.88 feet to a point; thence South 0 Degrees 17 minutes 20 Seconds West a distance of 293.61 feet to a point; thence North 89 degree 39 minutes 10 seconds West a distance of 30.16 feet to a point; thence South 0 degrees 21 minutes 20 seconds West a distance of 105.98 feet to the North line of the South 149 feet of the North East $\frac{1}{4}$ of Section 30 aforesaid; Thence South 89 Degrees 42 minutes 55 Seconds East along said line a distance of 295.17 feet to the place of beginning in Cook County, Illinois.

Parcel 2:

The East 60.06 feet of the North 60 feet of the following described Tract of land, to wit: That part of the South $\frac{1}{4}$ of the East $\frac{1}{4}$ of the North East $\frac{1}{4}$ of Section 30, Township 38 North, Range 14, East of the third Principal meridian, bounded and described as follows: Commencing at a point which is 149 feet North of the South line of said North East $\frac{1}{4}$ and 882.82 feet West of the East line of said North East $\frac{1}{4}$ and running Thence North 0 Degrees 21 Minutes 20 Seconds East for a distance of 105.98 feet to the North west corner of a brick building; Thence North 89 Degrees 42 minutes 55 Seconds West a distance of 109.49 feet to the West line of the property heretofore conveyed to the Imperial building Corporation, by Deed recorded in the recorder's office of Cook County, Illinois, as Document No. 14337632, Book No. 43358, Page No. 524; Thence South along the last mentioned line a distance of 105.98 feet to the North line of the South 149 feet of the North East $\frac{1}{4}$ of Section 30 aforesaid; Thence South 89 Degrees 42 minutes 55 seconds East a distance of 109.38 feet to the place of beginning, in Cook County, Illinois.

Parcel 3:

That part of the South $\frac{1}{4}$ of the East $\frac{1}{4}$ of the North East $\frac{1}{4}$ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows: commencing at a point in a line which is 149 feet North of and Parallel to the South line of said North East $\frac{1}{4}$, said point being 912.82 feet West of the East line of said North East $\frac{1}{4}$ and running thence North 0 Degrees 21 Minutes 20 Seconds East a distance of 45.98 feet; Thence North 89 Degrees 42 Minutes 55 seconds West along a line parallel to the South line of said North East $\frac{1}{4}$ a distance of 79.42 feet to the West line of the property of the Imperial Building Corporation, by deed recorded in the recorder's office of Cook County, Illinois, as Document No. 14337632 in Book 43358 on page 524; Thence South along the last

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mentioned line a distance of 45.98 feet to its intersection with said line 149 feet North of and parallel to the South line of said North East $\frac{1}{4}$ and Thence East along the last described line to the place of beginning, excepting from aforesaid Parcel 3 that part lying North of a line extending Westerly from a point on a North-South line (which line is 882.82 feet West of the East line of the North East $\frac{1}{4}$ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian) Said point on said North-South line being approximately 197.89 feet North of the South line of the North East $\frac{1}{4}$ of said Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, to a point in the West line of aforesaid parcel 3 which is 43.62 feet North of the South West corner of Aforesaid Parcel 3, in Cook County, Illinois.

Parcel 4:

The Perpetual Easement for the benefit of Tract 1 Parcels 1, 2 and 3 as created by the Warranty Deed dated June 20, 1951 from the Imperial Building Corporation, recorded in the recorder's office of Cook County, Illinois, on June 25, 1951 as Document No. 15108316, to be used as and for a roadway and railroad right of way for ingress and egress in, upon and under the following described real estate: That part of the South $\frac{1}{4}$ of the North East $\frac{1}{4}$ of Section 30, township 38 North, Range 14, East of The Third Principal Meridian, bounded and described as follows: beginning at a point in the North line of the South 149 feet of the North East $\frac{1}{4}$ of Section 30 aforesaid, which is 882.82 feet Westerly from the East line of the North East $\frac{1}{4}$ of said Section 30; thence North 0 Degrees 21 Minutes 20 Seconds East a distance of 105.98 feet to the North West Corner of a Brick Building, said part being the Place of beginning of the following described Tract of land, to wit: Thence South 89 Degrees 39 minutes 10 Seconds East a distance of 30.16 feet; Thence North 0 Degrees 17 Minutes 20 Seconds East, 67.52 feet to a point; thence North 89 Degrees 42 minutes 55 seconds West for a distance of 60.16 feet to a point; Thence South 0 Degrees 17 Minutes 20 Seconds West a Distance of 67.49 feet to a point in a line which is 254.98 feet North of said South line of the North East $\frac{1}{4}$ of said Section 30; thence South 89 Degrees 42 minutes 55 Seconds East along said last mentioned line for a distance of 30 feet to the Place of beginning, in Cook County, Illinois.

Parcel 5:

The Perpetual Easement for the benefit of Tract 1 Parcels 1, 2 and 3 as created by the Warranty Deed dated June 20, 1951 from the Imperial Building Corporation, recorded in the recorder's office of Cook County, Illinois, on June 25, 1951 as Document No. 15108316, to be used as and for a roadway and railroad right of way for ingress and egress in, upon and under the following described real estate: That part of the South $\frac{1}{4}$ of the East $\frac{1}{2}$ of the North East $\frac{1}{4}$ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows: commencing at a point in a line which is 149 feet North of and parallel to the South line of said North East $\frac{1}{4}$ said point being 882.82 feet West of the East line of said North East $\frac{1}{4}$ and running thence North 0 Degrees 21 minutes 20 seconds East a distance of 45.98 feet; Thence North 89 degrees 42 minutes 55 seconds West along a line parallel to the South line of said North East $\frac{1}{4}$ a distance of 30 feet; Thence South 0 Degrees 21 Minutes 20 Seconds West a distance of 45.98 feet to the North line of the South 149 feet of said North East $\frac{1}{4}$ and thence East along the last mentioned line to the place of beginning, in Cook County, Illinois.

Parcel 6:

Easement for Ingress and Egress in favor of Tract 1 Parcel 1 Over the following: That part of the South $\frac{1}{4}$ of the East $\frac{1}{2}$ of the North East $\frac{1}{4}$ of Section 30, Township 38 North, range 14, East of the third Principal Meridian, bounded and described as follows: Commencing at a point in a line which is 149 feet North of and parallel to the South line of said North East $\frac{1}{4}$ of Section 30 and 587.65 feet West of the East line of said North East $\frac{1}{4}$ of Section 30 and running thence North at right angles to said first described line a distance of 380 feet; thence east at right angles to said last described line a distance of 25 feet; Thence South at right angles to said last described line a distance of 380 feet to the said line which is 149 feet North of and parallel to the said South line of the North East $\frac{1}{4}$ of Section 30; thence West on said line a distance of 25 feet to the place of beginning, as created by Document No. 13783119, Book 41031, Page 452 and Document No. 13549636, Book 40048, page 173, In Cook County Illinois.

Parcel 7:

Easement for Ingress and Egress over a 30 foot Roadway over the North 65 feet of the South 214 feet of the East 882.82 feet of the North East $\frac{1}{4}$ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in favor of Tract 1 Parcels 1, 2 and 3 as reserved by Grantor in Deeds Document Numbers 13172730, 13549636 and 13783119 (Except part falling in Parcels 1 and 6) in Cook County, Illinois.

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EXHIBIT B

Tract 1

Chicago Title Land Trust Company, as successor trustee to Cole Taylor Bank, as successor Trustee to Harris Trust and Savings Bank, as trustee under Trust Agreement dated June 24, 1980 and known as Trust Number 40481.

181 West Madison Street, 17th Floor
Chicago, Illinois 60602

Property of Cook County Clerk's Office