# **UNOFFICIAL COPY**



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Foley & Lardner LLP

321 N. Clark St., Suite 2800

Chicago, IL 60610

ATTN: Paul Astolfi

Doc#: 0632405266 Fee: \$36.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/20/2006 03:07 PM Pg: 1 of 7

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DE	BTOR'S EXACT FU	JLL LECAL NAME	- insert only one debtor name (1a d	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME								
Dehler Manufacturing Co., Inc.								
OR 1	DR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX		
1c. MA	VILING ADDRESS		0.	CITY	STATE	POSTAL CODE	COUNTRY	
5801 West Dickens			Chicago	$ \mathbb{L} $	60639	USA		
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORC ANIZATION			1f. JURISDICTION OF ORGANIZATION	1 -	ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR	Corporation	Illinois	<sub>1</sub> 5500	55001812		
2. AD	DITIONAL DEBTOF	R'S EXACT FULL	LEGAL NAME - insert only one	eh'or name (2a or 2b) - do not abbreviate or co	ombine names			
	a. ORGANIZATION'S NA			F	A			
[]	MED Enterpri	ses, LLC						
	b. INDIVIDUAL'S LAST N			FIL ST NAME	MIDDLE	NAME	SUFFIX	
				0,				
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
Two Winnco Drive				San Antonic	TX	78218	USA	
2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION			21. JURISDICTION OF JRC ANIZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR	L.L.C.	Texas	<sub> </sub> 8007	10301	NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (falor 3b)								
3a. ORGANIZATION'S NAME								
Banco Popular North America								
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	NAME	SUFFIX		
3c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
9600 West Bryn Mawr, Suite 400				Rosemont		60018	USA	

4. This FINANCING STATEMENT covers the following collateral:

All assets of the Debtors, whether now owned or hereafter acquired, including, but not limited to, fixtures, and proceeds of the foregoing.

5	. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6.	This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL 7, Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2
8.	OPTIONAL FILER REFERENCE DATA
,	To be filed with the Cook County (Illinois) recorder's office.

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	ER [optional]				
SEND ACKNOWLEDGMENT TO: (Nar	ne and Address)				
Foley & Lardner LLP					
321 N. Clark St., Suite					
Chicago, IL 60610	, 2000				
ATTN: Paul Astolfi		:			
		THE ABOVE	SPACE IS FO	R FILING OFFICE U	SE ONLY
DEBTOR'S EXACT FULL LCCAL NAM	IE - insert only one debtor name (1a		OI NOL IO I C	ATTIENT OF FIGE O	OL ONE!
1a. ORGANIZATION'S NAME				TO STATE OF THE ST	
Dehler Manufacturing C	2 Inc.	FIRST NAME	MIDDLE	NAME	SUFFIX
15. 115/15/5/15/5/15/5/17/14/5		71107170012	WIIDBEE	HAME	John
MAILING ADDRESS	Ox	CITY	STATE	POSTAL CODE	COUNTRY
801 West Dickens		Chicago	L	60639	USA
. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORC ANIZATION Corporation	11. JURISDICTION OF ORGANIZATION Illinois	19. ORG. 5500	ANIZATIONAL ID #, if any	
ADDITIONAL DEBTOR'S EXACT FULL	<u> </u>	.eh'or name (2a or 2b) - do not abbreviate or comb		1012	NO
2a. ORGANIZATION'S NAME	2 2 2 2 10 Wile Williams of My grid	Than to the district of the state of the sta	and names		
MED Enterprises, LLC 2b. INDIVIDUAL'S LAST NAME		TEN CT MANE	Luppis	NAME	Toursey
20. INDIVIDUAL'S LAST NAME		FII ST NAME	MIDDLE	NAME	SUFFIX
 . MAILING ADDRESS	, , , , , , , , , , , , , , , , , , ,	CITY	STATE	POSTAL CODE	COUNTRY
wo Winnco Drive		San Antonio	TX	78218	USA
TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION L.L.C.	21. JURISDICTION OF URCANIZATION Texas		ANIZATIONAL ID #, if any $10301$	-
	of TOTAL ASSIGNEE of ASSIGNOF	R S/P) - insert only one secured party name (? a or s			NO
3a. ORGANIZATION'S NAME		(0)			*****
Banco Popular North Am	erica	FIRST NAME	IMIODLE	NAME	SUFFIX
SOUTH DEVILORES EAST NAME		FINO! NAME	WINDEE	IVAME	SUFFIX
. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
600 West Bryn Mawr, Suit	e 400	Rosemont		60018	USA

To be filed with the Cook County (Illinois) recorder's office.

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FOLLOW INSTRUCTIONS (fro	TATEMENT ADDENDS int and back) CAREFULLY	J 1VI			
	R (1a or 1b) ON RELATED FINANCING	STATEMENT			
9a. ORGANIZATION'S NAME	and a Contract				
Dehler Manufac					
9b. INDIVIDUAL'S LAST NAMI	FIRST NAME	MIDDLE NAME,SUFFIX			
IO. MISCELLANEOUS:	· '	*			
	Ox	y <u>one</u> name (11a or 11b) - do not abbreviate or co		IS FOR FILING OFF	ICE USE ONLY
11c. MAILING ADDRESS		ату	STATE	POSTAL CODE	COUNTRY
O	DD'L INFO RE 11e. TYPE OF ORGANIZATI RGANIZATION EBTOR I	ON THE JURISDICTION OF ORGANIZATION	N 11g. ORG	ANIZATIONAL ID #, if a	any NON
12. ADDITIONAL SECUR		S/P'S NAIVIE - i.ise t only one name (12a or 1	2b)		Пион
12a. ORGANIZATION'S NAME		0(1.	<b>,</b>		
DR 12b. INDIVIDUAL'S LAST NAM	iE	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	U. W. A	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMEN collateral, or is filed as a 1214. Description of real estate:  See Exhibit A attac	fixture filing.	acted 16. Additional collateral description:	O/ts		
15. Name and address of a RECC (if Debtor does not have a recc See Exhibit B attac					
		17. Check only if applicable and check	only one box.		
		Debtor is a Trust or Trustee a		roperty held in trust or	Decedent's Estat
		Debtor is a TRANSMITTING UTILIT			
		Filed in connection with a Manufact		n — effective 30 years	
		=			

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	C FINANCING STATEMEN							
FOLLOW INSTRUCTIONS (front and back) CAREFULLY								
	). NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT							
	9a. ORGANIZATION'S NAME							
	Dehler Manufacturing Co.,	inc.						
-	9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME, SUFFIX				
10 M	MISCELLANEOUS:							
10.11								
	· O.							
	60-							
					THE ABOVE	SPACE	IS FOR FILING OFF	ICE USE ONLY
11 /	ADDITIONAL DEBTOR'S EXACT FULL	LGAL NAME insert only one or	 /	11a ar 11b) do not obbrovia				
	11a. ORGANIZATION'S NAME	2.0 .L. INAIVIC - Insert only one na	arne (	Tra or Tro) - do not aborevia	tte or combine name	8		
- 1		0.~						
OR	ALL INDUMENTALIO LACTIVANTE		15:00	OT 11417				lo
	11b. INDIVIDUAL'S LAST NAME		FIR	ST NAME		MIDDLE	NAME	SUFFIX
11c. l	MAILING ADDRESS		CIT	Y		STATE	POSTAL CODE	COUNTRY
11d. 1	TAX ID #: SSN OR EIN ADD'L INFO RE 11	1e. TYPE OF ORGANIZATION	1 [11f.	JURISDICTION OF ORGANI	ZATION	11g. OR0	ANIZATIONAL ID #, if	any
	ORGANIZATION '							_
	DEBTOR	П	щ					NONE
12.	ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	or [ ] ASSIGNOR S/P'S	NA	Mi⊑ - ise only one name (1	2a or 12b)			
1	12a. ORGANIZATIONS NAME							
OR				<b>Y</b>				
01,	12b. INDIVIDUAL'S LAST NAME		FIRS	ST NAME		MIDDLE	NAME	SUFFIX
12c. /	MAILING ADDRESS		CITY	1		STATE	POSTAL CODE	COUNTRY
					しン			
13 T	his FINANCING STATEMENT covers timber	er to be cut or as-extracted	16	Additional collateral descript	ion			
	collateral, or is filed as a 🌠 fixture filing.	as-extracted	10.	Additional collateral descript	1011.			
	Description of real estate:				1	_/		
	·					0.		
Se	e Exhibit A attached hereto	),				9		
						1		
							10-	
							9	
							6.	
15. 1	Name and address of a RECORD OWNER of abo	ove-described real estate						
	(if Debtor does not have a record interest):	ove described real estate						
Sec	Exhibit B attached hereto.							
366	Exhibit B attached hereto.							
			17.	Check only if applicable and	check only one box			
			Deb	tor is a Trust or Tru	ustee acting with re	spect to p	roperty held in trust or	Decedent's Estate
			_	Check only if applicable and				<u></u>
				Debtor is a TRANSMITTING	<u>-</u>			
							- H 22	
				Filed in connection with a Ma			•	
				Filed in connection with a Pu	ublic-Finance Transa	ction e	ffective 30 years	

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### **EXHIBIT A**

### LEGAL DESCRIPTION

#### TRACT 1:

1701 West 74<sup>th</sup> Street Chicago IL. 20-30-274-010-0000 20-37-274-028-0000

#### Parcel 1:

That part of the Louit. 4 of the East 1/2 of the North East 1/3 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: commencing at a point which is 149 feet North of the South line of said North. East 1/4 and 587.65 feet West of the East line of said North East 1/4 and running thence North 0 Degrees 17 minutes 5 seconds. East a distance of 399.47 feet to a point; thence North 89 degrees 41 minutes 50 seconds West 264.88 feet to a point; thence South 0 Degrees 17 minutes 20 Seconds West a distance of 293.61 feet to a point; thence North 89 degree: 39 minutes 10 seconds West a distance of 30.16 feet to a point; thence South 0 degrees 21 minutes 20 seconds West a distance of 105.98 feet to the North line of the South 149 feet of the North East 1/4 of Section 30 aforesaid; Thence South 1/89 Degrees 42 minutes 55 Seconds East along said line a distance of 295.17 feet to the place of beginning in Cook, Lounty, Illinois.

#### Parcel 2:

The East 60.06 feet of the North 60 feet of the following described Tract of land, to wit: That part of the South ¼ of the East ¼ of Section 30, Township 38 North Range 14, East of the third Principal meridian, bounded and described as follows: Commencing at a point which is 149 feet North of the South line of said North East ¼ and 882.82 feet West of the East line of said North East ¼ ar a run ning Thence North 0 Degrees 21 Minutes 20 Seconds East for a distance of 105.98 feet to the North west come of a brick building; Thence North 89 Degrees 42 minutes 55 Seconds West a distance of 109.49 feet to the West line of the property heretofore conveyed to the Imperial building Corporation, by Deed recorded in the recorder's office of Cool County, Illinois, as Document No. 14337632, Book No. 43358, Page No. 524; Thence South along the last mentioned line a distance of 105.98 feet to the North line of the South 149 feet of the North East ¼ of Section 30 aforesaid; Thence South 89 Degrees 42 minutes 55 seconds East a distance of 109.38 feet to the place of beginning, in Cook County, Illinois.

#### Parcel 3:

That part of the South ¼ of the East ¼ of the North East ¼ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows: commencing at a point in a line which is 149 feet North of and Parallel to the South line of said North East 1/4, said point being 912.82 feet West of the East line of said North East ¼ and running thence North 0 Degrees 21 Minutes 20 Seconds East a distance of 45.98 feet; Thence North 89 Degrees 42 Minutes 55 seconds West along a line parallel to the South line of said North East ¼ a distance of 79.42 feet to the West line of the property of the Imperial Building Corporation, by deed recorded in the recorder's office of Cook County, Illinois, as Document No. 14337632 in Book 43358 on page 524; Thence South along the last

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mentioned line a distance of 45.98 feet to its intersection with said line 149 feet North of and parallel to the South line of said North East ¼ and Thence East along the last described line to the place of beginning, excepting from aforesaid Parcel 3 that part lying North of a line extending Westerly from a point on a North-South line (which line is 882.82 feet West of the East line of the North East ¼ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian) Said point on said North-South line being approximately 197.89 feet North of the South line of the North East ¼ of said Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, to a point in the West line of aforesaid parcel 3 which is 43.62 feet North of the South West corner of Aforesaid Parcel 3, in Cook County, Illinois.

#### Parcel 4:

The Perpetual Easement for the benefit of Tract 1 Parcels 1, 2 and 3 as created by the Warranty Deed dated June 20, 1951 from the imperial Building Corporation, recorded in the recorder's office of Cook County, Illinois, on June 25, 1951 as Document No. 15108316, to be used as and for a roadway and railroad right of way for ingress and egress in, upon and under the following described real estate: That part of the South ¼ of the North East ¼ of Section 30, township 38 North, Range 14, East of The Third Principal Meridian, bounded and described as follows: beginning at a point in the North line of the South 149 feet of the North East ¼ of Section 30 aforesaid, which is 882.82 feet Westerly from the Last line of the North East ¼ of said Section 30; thence North 0 Degrees 21 Minutes 20 Seconds East a distance of 105.98 feet to the North West Corner of a Brick Building, said part being the Place of beginning of the following described Tract of land, to wit: Thence South 89 Degrees 39 minutes 10 Seconds East a distance of 30.16 feet; Thence North 0 Degrees 17 Minutes 20 Seconds East, 67.52 feet to a point; thence North 89 Degrees 42 minutes 55 seconds West for a distance of 60.16 feet to a point; Thence South 0 Degrees 17 Minutes 20 Seconds West a Distance of 67.49 feet to a point in a line which is 254.98 feet North of said South line of the North East ¼ of said Section 30; thence South 89 Degrees 42 minutes 55 Seconds East along said last mentioned line for a distance of 30 feet to the Place of beginning, in Cook County, Illinois.

#### Parcel 5:

The Perpetual Easement for the benefit of Tract 1 Parc 18 1, 2 and 3 as created by the Warranty Deed dated June 20, 1951 from the imperial Building Corporation, recorded in the recorder's office of Cook County, Illinois, on June 25, 1951 as Document No. 15108316, to be used as and for a rotative and railroad right of way for ingress and egress in, upon and under the following described real estate: That part of the South ¼ of the East ½ of the North East ¼ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows: commencing at a point in a line which is 149 feet North of and parallel to the South line of said North East ¼ said point being 882.82 feet West of the East line of said North East ¼ and running thence ¼ with 0 Degrees 21 minutes 20 seconds East a distance of 45.98 feet; Thence North 89 degrees 42 minutes 55 seconds ¼ est along a line parallel to the South line of said North East ¼ a distance of 30 feet; Thence South 0 Degrees 21 Minutes 20 Seconds West a distance of 45.98 feet to the North line of the South 149 feet of said North East ¼ and thence East Llong the last mentioned line to the place of beginning, in Cook County, Illinois.

#### Parcel 6:

Easement for Ingress and Egress in favor of Tract 1 Parcel 1 Over the following: That part of the South ¼ of the East ¼ of Section 30, Township 38 North, range 14, East of the third Principal Meridian, bounded and described as follows: Commencing at a point in a line which is 149 feet North of and parallel to the South line of said North East ¼ of Section 30 and 587.65 feet West of the East line of said North East ¼ of Section 30 and running thence North at right angles to said first described line a distance of 380 feet; thence east at right angles to said last described line a distance of 25 feet; Thence South at right angles to said last described line a distance of 380 feet to the said line which is 149 feet North of and parallel to the said South line of the North East ¼ of Section 30; thence West on said line a distance of 25 feet to the place of beginning, as created by Document No. 13783119, Book 41031, Page 452 and Document No. 13549636, Book 40048, page 173, In Cook County Illinois.

### Parcel 7:

Easement for Ingress and Egress over a 30 foot Roadway over the North 65 feet of the South 214 feet of the East 882.82 feet of the North East ¼ of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in favor of Tract 1 Parcels 1, 2 and 3 as reserved by Grantor in Deeds Document Numbers 13172730, 13549636 and 13783119 (Except part falling in Parcels 1 and 6) in Cook County, Illinois.

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### **EXHIBIT B**

### Tract 1

Chicago Title Land Trust Company, as successor trustee to Cole Taylor Bank, as successor Trustee to Harris Trust and Savings Bank, as trustee under Trust Agreement dated June 24, 1980 and known as Trust Number 40481.

181 West Madison Street, 17th Floor Chicago, Winnis 60602