The Talan (Snow). 1503075

UNOFFICIAL CO





Doo#: 0632405227 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/20/2006 02:34 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: October 25, 2006

Title Order No.: 1503072

Name of Mortgagor(s). Karine Scott Willis

Name of Original Mortgaode: GreenPoint Mortgage Funding, Inc.

Name of Mortgage Servicer (it any): GreenPoint Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0435149115

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or ics successor in interest to the recording of this certificate of release. The person executing this certificate of rescase is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin as cf insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the routgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-07-413-031-0000 Vol. 0417 Common Address: 5216 Paulina Avenue, Chicago, IL 60609

First American Title Insurance Company

Its: Office Manager

Address: 4849 W. 167th Street, Suite 101, Oak Forest, IL 60452

Telephone No.: (708)560-0200

State of Illinois

County of

me on October 25, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

OFFICIAL SEAL JOE ANN WATSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 02/09/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Karine Scott Willis, 5216 Paulina Avenue, Chicago, IL 60609

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EXHIBIT A - LEGAL DESCRIPTION

LOT 7 IN BLOCK 6 IN CHARLES B. ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office