

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
ANGEL RAMOS
4416 S WHIPPLE
CHICAGO, IL 60632

Doc#: 0632406033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 02:27 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1247005756 "RAMOS" Lender ID: U50001/0062099692 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by ANGEL RAMOS AND MARIA ESTELA RAMOS, AS JOINT TENANTS, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/16/2004 Recorded: 09/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426713034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS:

LOT 66 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN BART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN#: 19-01-311-028-0000
CKA: 4416 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS. 60632

Assessor's/Tax ID No. 19-01-311-028-0000

Property Address: 4416 S. WHIPPLE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039
On September 19th, 2006

By: 
DION CHESSAR, Vice President Loan
Documentation

Handwritten notes:
G
P2
5-
ms
JFA

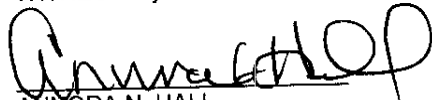
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On September 19th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: **Sunshine Dominguez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675**

Property of Cook County Clerk's Office