UNOFFICIAL COPY



Doc#: 0632408046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2006 08:30 AM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Matthew M Fink, 10 S. Vail Avenue, Arlington Heights, Illinois 60005 When recorded return to connifer L. Engelking, 10 S. Vail Avenue, Arlington Heights, Illinois 60005



RELEASE OF MORTGAGE

The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by MATTHEW V VLIET and SANDRA A TROST-VLIET as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on JUNE 17, 2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on JULY 14, 2005, in the OFFICE OF RECORDER for COOK County Illinois and is indexed as 0519542251. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 519 S DWYER AVENUE, ARLINGTON HEIGHTS, Illinois 60005 and legally described as:

LOT 10 IN BLOCK 2 IN THOMAS A. CATINO'S UNIT #1-FIRST ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EASTOF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 485.68 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 AND ON THE EAST LINE OF THE NORTHWEST 1/4; THENCE WESTERLY 658.96 FEET ON THE SOUTH LINE OF MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION (DOCUMENT NO. 1613766); THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 484.34 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4; THENCE EASTERLY ON THE SOUTH LINE OF THE NORTHWEST 1/4 658.68 FEET TO THE SOUTH SOUTH LINE OF THE NORTHWEST 1/4 ; THENCE NORTH 485.68 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 4, 1962 AS DOCUMENT NUMBER 2032067. PIN # 03-31-108-034-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0632408046 Page: 2 of 2

UNOFFICIAL COPY

LENDER:	
The Peoples' Bank of Arlington Heights,	
By Malla M. F.	
Matthew M. Fink, Vice President	
ACKNOWLEDGMENT.	
(Lender Acknowledgment)	A.
STATE OF Zumail, bunk	OF Cook ss.
This instrument was acknowledged before me this by Matthew M. Fink Vice President of The Peoples corporation.	Bank of Arlington Heights, a corporation, on behalf of the
My commission expires:	land of Engeller
70	(Notary Public)
"OFFICIAL SEAL"	
Jennifer L. Engeiking 4	
Notary Public, State of Himon. My Commission Sept (12/316/2008)	
The manufact of the second of the second manufacture and the second manufac	
0	
0/	
	County Clarks Ox
,	0,
	4/2
	~//_/
	15
	0.0
	750 pg.
	C
	CV