

UNOFFICIAL COPY

Nicole Mills



Prepared by: NICOLE MILLS
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 503161283 (26779)
MIN: 100176105031612834

Doc#: 0632410142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 12:32 PM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: URBANAVICIUS, RIMANTAS, URBANAVICIUS, ALINA
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
AMOUNT: \$152,000.00
DATED: 03/05/2005 RECORDED: 04/04/2005
BOOK: - PAGE: - DOC/INSTR # 0509402133
PROPERTY ADDRESS: 1180 SILVERWOOD CT #B2, WHEELING, IL 60090
COUNTY: COOK
Tax ID 03-03-100-054-1455
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: October 26, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *Kelly M Collins*
Name: KELLY M. COLLINS
Title: ASSISTANT VICE PRESIDENT



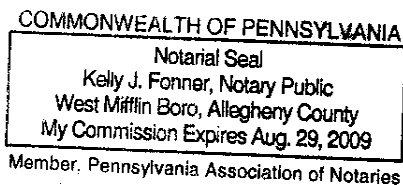
STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal October 26, 2006

Notary Commission Expires: 08/29/2009

By: *Kelly J. Fonner*
Notary Public:
KELLY J. FONNER



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P2
MV
BML
SO
9/5
30*

*9/5
30*

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Borrower: **URBANAVICIUS, RIMANTAS, URBANAVICIUS, ALINA**
Loan No: **503161283 (26779)**

EXHIBIT "A"

PARCEL 1: UNIT 1-23-39-L-B-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF TMCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office