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Doc#: 0632410148 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2006 12:32 PM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 464 504

OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, I' nida 33409 Loan Number: 38269452 1107

Prepared by, KARUNA V, VYAS

Investor #: 2485

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 8, 2005 and executed by CLARENCE HANNA, as Mortgagor(s), in the amount of \$73,500.00, and recorded on OCTOBER 13, 2005, as corument number 0528610107, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE NORTH 18 55 FEET) AND THE NORTH 28 55 FEET OF LOT 5 IN BLOCK 3 IN FOREST RIDGE ADDITION BEING A SUBDIVISION OF THE SOUTH HOLF OF THE SOUTH WEST QUARTER IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD Cort's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, HLLINOIS

Commonly known as: 1367 PRICE , CALUMET CITY , ILLINOIS

Tax ID #: 30-20-113-037-0000

Dated: OCTOBER 20, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 20, 2006, by Neil Dyson, Vice President of NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR A'-GIS FUNDING CORPORATION., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
DOTIS Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.