

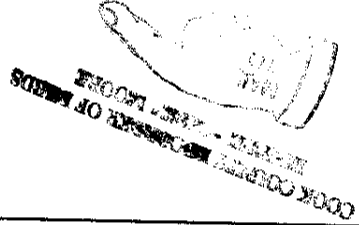
# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0632410166 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 12:39 PM Pg: 1 of 3



Property of Cook County Clerk's Office

### SATISFACTION

Golden West Savings Association Service Co #:29495181 "HARLEY" Lender ID:010035 Cook, Illinois PIF: 09/08/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ADAM HARLEY AND EMILY HARLEY, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/20/2005 Recorded: 07/14/2005 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0519542041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-31-223-057-0000

Property Address: 3400 S WOLCOTT AVENUE #A, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On September 20th, 2006

By:   
ROY GISSENDANNER, Assistant  
Vice-President

SY  
P3  
MY  
DMP  
SO  
3/5

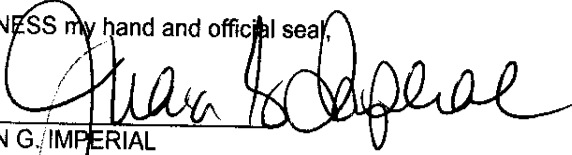
11-11

# UNOFFICIAL COPY

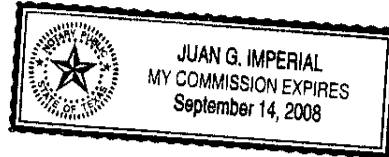
STATE OF Texas  
COUNTY OF Bexar

On September 20th, 2006, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared ROY GISSENDANNER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JUAN G. IMPERIAL  
Notary Expires: 09/14/2008



(This area for notarial seal)

Prepared By: Valeria Mandi, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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Exhibit "A"  
Loan 29495181

PARCEL 1: "UNIT A" BEING THE NORTH 1/2 OF LOT 1 AND THE NORTH 1/2 OF THE EAST 2/3 FEET OF LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 14, 16 AND 17 IN THE CANAL TRUSTERS' SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1998 AS DOCUMENT NUMBER 08114062.

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