

UNOFFICIAL COPY



Doc#: 0632411071 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 12:16 PM Pg: 1 of 5

THIS AGREEMENT, made this 4 day of October, 2006, between WELLS FARGO BANK, N.A., AS TRUSTEE FOR HSBC BANK, USA N.A., 2005-HE1 BY: SAXON MORTGAGE SERVICES, F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY IN FACT, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and SEBU GEORGE* & GEORGEKUTY IDICHERIYA*

760 W. 170th Pl, Tinley Park, IL
(Name and Address of Grantee) 60477

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

* married man

LOT 32 AND THE NORTH HALF OF LOT 31 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN BLOCK 3 IN CROISSANT PARK MARKHAM FIRST ADDITION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, AND 4 IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), their heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 29-19-405-049-0000
Address of the Real Estate: 16342 S. PAULINA, MARKHAM, IL 60426

562

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Property of Cook County

STATE OF ILLINOIS
 STATE TAX
 REAL DEF
 NOV. 15.06
 # 890003558
 REAL ESTATE TRANSFER TAX
 00065.00
 FP 103027

COOK COUNTY
 COUNTY TAX
 REAL ESTATE TRANSACTION TAX
 NOV. 15.06
 # 85753000000
 REAL ESTATE TRANSFER TAX
 00032.50
 FP 103029

REVENUE STAMP

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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, municipal / building violations and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ and attested by its _____, the day and year first above written.

WELLS FARGO BANK, N.A., AS TRUSTEE FOR HSBC BANK,
USA N.A., 2005-HE1 BY: SAXON MORTGAGE SERVICES, F/K/A
MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY
IN FACT

By _____

Ron Smith
Ron Smith, First Vice President

Attest: _____

UNOFFICIAL COPY

Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

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- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

CITY OF MARKHAM

OCT 26 2006 ✓

TRANSFER STAMP

057

WELLS FARGO BANK, N.A., AS TRUSTEE FOR HSBC BANK, USA N.A., 2005-HE1 BY: SAXON MORTGAGE SERVICES, F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY IN FACT

By

Ron Smith
Ron Smith, Asst Vice President

Attest: _____

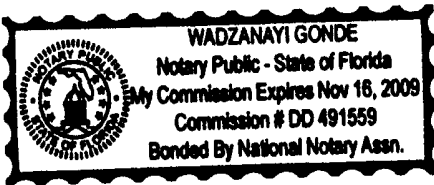
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STATE OF FL)
COUNTY OF Broward) ss.

I, Wadzanayi Gonde, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ron Smith, personally known to me to be the Asst Vice President of WELLS FARGO BANK, N.A., AS TRUSTEE FOR HSBC BANK, USA N.A., 2005-HE1 BY: SAXON MORTGAGE SERVICES, F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY IN FACT, a _____ corporation, and _____, personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ and _____, they signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of October, 2006.

Gonde
Notary Public Wadzanayi Gonde
Commission Expires 11/16/2009



MAIL TO:

William MARALDO
11516 W 183RD ST. Suite NE
ORLAND PARK, IL 60467

SEND SUBSEQUENT TAX BILLS TO:

GEORGETY IDICHERIYA
7460 W. 170TH PLACE
TIMLEY PARK, IL 60467