



Doc#: 0632415072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 08:52 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 70704981

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Michael F. Eve and Susan L. Eve, Husband and Wife, not as Joint Tenants or Tenants in  
Common but as Tenants by the Entirety  
848 Ash, Winnetka, IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of August, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0423046061**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 1/2 (EXCEPT THE WEST 124 FEET THEREOF AND EXCEPT THE EAST 180 FEET THEREOF) OF BLOCK 60 (EXCLUSIVE OF STREETS) IN WINNETKA, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH FRACTIONAL HALF OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-20-226-010-0000  
Witness hands and seals, November 2, 2006

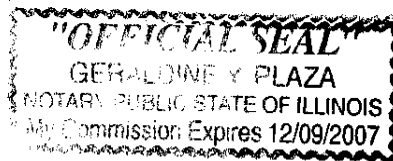
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 2, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public



**Please mail recorded document to:**

Michael & Susan Eve  
18 Hastings Turn  
Avon, CT 06001

SY  
PI  
MY  
BMR  
SO  
365  
③