

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)



FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0632415004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 08:23 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dennis W. Hutton as to an Undivided One-Half Interest and Barbara B. Hutton, as Trustee of the Barbara B. Hutton Declaration of Trust Dated 02-13-01 as to an Undivided One-Half Interest** Whose address is 219 Ocean Forest Dr., Calabash, NC 28467

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th of July, 2006, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 062-049121, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER OF SECTION 27 AND THE SOUTHEAST QUARTER OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

Real Property located at: 2408 Arlingdale Dr., Palatine, IL 60067-7362
(NOTE: If additional space is required for legal, attached on a separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
(Permanent Index No.: 02-28-402-028.)

Witness our hands and seals this 25th day of October, 2006.

BY: Kathy Zuniga AVP-LO
Kathy Zuniga
TITLE: Assistant Vice President, Loan Operations

BY: Karen G. Smith AVP-PLA
Karen G. Smith
TITLE: Assistant Vice President, Loan Administration

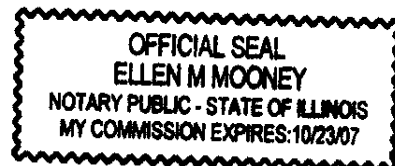
STATE OF ILLINOIS, COUNTY OF COOK

The forgoing instrument was signed before me this 25th day of October, 2006, by Kathy Zuniga, Assistant Vice President and Karen G. Smith, Assistant Vice President of Barrington Bank & Trust Company, N.A. for the uses and purposes therein set forth.

Ellen M. Mooney
Notary Public

This instrument was prepared by: Barrington Bank & Trust Company, N.A., 201 S. Hough Street, PO Box 1790, Barrington, IL 60010

Mail recorded document to:
BARBARA B HUTTON
DENNIS W HUTTON
219 OCEAN FOREST DR
CALABASH NC 28467



SM
MY
PL
BY