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Doc#: 0632415031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 08:38 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100211888

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**TIMOTHY P LAIN, UNMARRIED AND SERGIO GALIANO, UNMARRIED  
130 S CANAL UNIT 603, CHICAGO IL 60606**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of September, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0529733024**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See attached legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

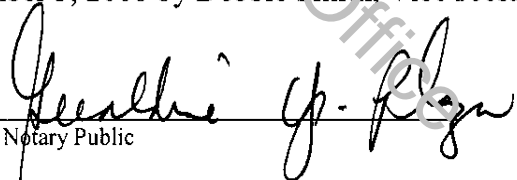
Permanent Real Estate Index Number(s): 17-16-108-033-1107

Witness hands and seals, November 3, 2006

STATE OF ILLINOIS, COUNTY OF COOK

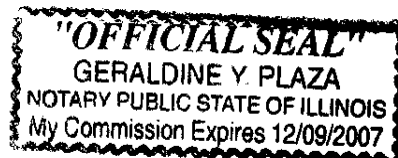
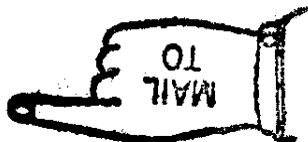
The foregoing instrument was signed before me, this November 3, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
Debbie Smith, Vice President

  
Notary Public

Please mail recorded document to:

TIMOTHY P LAIN  
130 S CANAL #603  
CHICAGO IL 60606



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~~PARCEL 1:~~

UNIT 603 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF

THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 129, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office