

# UNOFFICIAL COPY



Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E Boundary St.**  
**Chapin, SC 29036**

**Doc#: 0632415172 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 03:16 PM Pg: 1 of 2

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FFREE 000 4311276



\* F F R E E 0 0 0 4 3 1 1 2 7 6 \*

MIN #: 100194450001854471  
MERS Telephone #: 888/679-6377  
CRef#: 11/22/2006-PPE#: R079-POF  
Date: 10/23/2006-Print Batch ID: 11,320.00  
PIN/Tax ID #: 12-34-306-074  
Property Address:  
1922 N 18TH AVE  
MELROSE PARK, IL 60160

ILmrds-eR2.0 06/05/2006 2006(c) by DOCXL.C

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is 3110 E. Guasti Road, Suite 500, Ontario, CA 91761, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALEJANDRO RENTAS AND RUTZ D RENTAS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: 11/04/2005 Loan Amount: \$356,000.00

Recording Date: 11/23/2005 Book: N/A Page: N/A Document #: 0632705259

Legal Description: **LOT 71 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET AS MEASURED EAST OF THE LINE THEREOF) IN NORTH AVENUE HOME ACRES SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, TANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 12-34-306-074 (VOLUME NUMBER 71) COMMONLY KNOWN AS: 1922 18TH AVENUE MELROSE PARK, IL, 60160**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/02/2006.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

*DeeAnn Sligh*  
DeeAnn Sligh  
Vice President

SV  
P2  
MY  
DML  
(SD)  
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3/5  
36 ✓

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State of SC

County of **Lexington**

On this date of **11/02/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN  
NOTARY PUBLIC  
STATE OF SOUTH CAROLINA**

Property of Cook County Clerk's Office