

# UNOFFICIAL COPY



Doc#: 0632415135 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/20/2006 02:37 PM Pg: 1 of 2

[WHEN RECORDED RETURN TO]  
NFC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BNY Loan #: 36206257

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00362062572005N  
Commitment# 9018675

*MJHFCB*

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

~~The Bank of New York Trustee under the Pooling and Servicing Agreement Series 04-10 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS~~

All its interest under that certain Mortgage dated 10/28/03, executed by: JAMES E NEWTON, Mortgagor as per MORTGAGE recorded as Instrument No. 0331008091 on 11/06/03 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14 19 402 009 000  
Original Mortgage \$397,000.00  
1825 W ADDISON, CHICAGO, IL 60613

*Do. Sue! "Mers" as nominee for Franklin Mortgage Funding*

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc

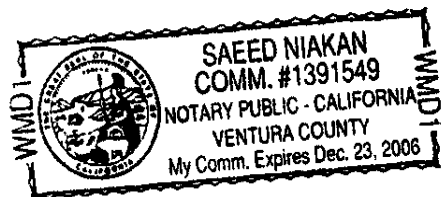
By \_\_\_\_\_  
Maribel Ledezma, C.P.O. Treasury Bank N.A. as  
Attorney in fact for Countrywide Home Loans Inc.

Dated: 01/26/2005  
State of California  
County of Ventura

On 01/26/2005 before me, Saeed Niakan, personally appeared Maribel Ledezma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: \_\_\_\_\_  
Saeed Niakan

Prepared by: Susana Amador  
1800 Tapo Canyon Rd. Sv-20  
Simi Valley, CA 93063  
Phone#: (805) 577-4383



*SC  
SE  
SU  
MY  
M*

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Property of Cook County Clerk's Office

Exhibit "A"

LOT 10 AND THE WEST 1/2 OF LOT 9 IN BLOCK 27 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.