

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS



Doc#: 0632416008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 07:43 AM Pg: 1 of 2

SEND TAX NOTICES TO:

9062104

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REINISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL HOWARD and ANDREA HOWARD, 4801 S INDIANA 1A, CHICAGO, IL 60615**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of March, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0608621059, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN COOK COUNTY, ILLINOIS TO WIT: UNIT 4801-1 IN THE INDIANA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE WEST 87.65 FEET OF LOTS 12 AND 13 IN DOESCHER'S SUBDIVISION OF THE NORTH 2 ACRES OF THE WEST 4 ACRES OF THE 8 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00716252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4801 S INDIANA Apt.1A, CHICAGO, IL 60615. The Real Property tax identification number is 20-10-109-033-1001.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-10-109-033-1001

Address(es) of premises: 4801 S INDIANA APT.1A CHICAGO, IL

Witness Our hand and seal, this 2ND day of OCTOBER 2006

By: Dawn M Dollman

DAWN M. DOLLMAN

1ST VP

SV  
P2  
MY  
BML  
SU  
(SEA)

365

365

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 48912191470

(Continued)

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(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

N. CUNNINGHAM

STATE OF ILLINOIS )

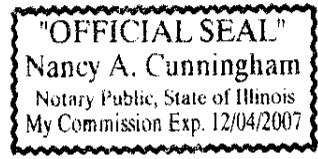
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COUNTY OF KANE )

On this 2ND day of OCTOBER, 2006, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and known to me to be the 1ST VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at Illinois

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HOWARD  
9062104  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE

Cook County Clerk's Office