## **UNOFFICIAL COPY**

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded mail to:
Fir American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:



Doc#: 0632416022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2006 07:45 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

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10684941

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD KROL and MARY KROL, 8919 FLAMINGO, TINLEY PARK, IL 60477, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of August, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_ as document no. \_\_\_\_\_\_ as document no. \_\_\_\_\_\_ as document described as follows, situated the COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

LOT 72 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8919 FLAMINGO, TINLEY PARK, IL 60477. The Real Property tax identification number is 27-34-406-017-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-34-406-017-0000

Address(es) of premises: 8919 FLAMINGO, TINLEY PARK, IL 60477

Witness Our hand and seal, this	28'TH /	_day of <u>SEPTEMBER</u>	₹	20 06	
By: LYNN C. MONCRIEF	Manuel	(Name & Title)	LOAN OPS	. ASST. SUPVR.	
——————————————————————————————————————	/ DOT AMEDICANT	DANK DO BOY 207		TE STORET HAMDS	41

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE IL 60140.

I. PRYJDA

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## UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26906327970	(Continued)	Page 2
STATE OF ILLINOIS	) )ss	
COUNTY OF KANE	<u>)</u>	
authorized agent for the Lender tinstrument to be the free and volunt	ER, 20_06, before me, the undersigned Note and known to me to be the that executed the within and foregoing instrumentary act and deed of the said Lender, duly authorize the uses and purposes therein mentioned, and	ent and acknowledged said ed by the Lender through its
	ment and that the seal affixed is the corporate sea    Access	l of said Lender.
77	Sus Notary P My Comm	ICIAL SEAL" an A. Faber Jublic, State of Illinois hission Exp. 12/04/2007