## **UNOFFICIAL COPY**



Doc#: 0632417047 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2006 10:48 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001376764242005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, N.A. fka Countrywide Ecal a division of Treasury Bank, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowled, ed, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**BRUCE ZIMMERMAN** 

Property

4953 OAKTON ST UNIT 602.

P.I.N. 999

Address....:

SKOKIE,IL 60077

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/17/2006 and recorded v, the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0611512103, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of October, 2006.

Countrywide Bank, N.A. fka Countrywide Bank, a division of Treasury Park, N.A.

**Edward Napier** 

Assistant Secretary

0632417047 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ARIZONA

#### COUNTY OF MARICO?A

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing a istrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of October, 2006.



Sandra P Sumoba, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRUCE ZIMMERMAN 4953 Oakton St Unit 602 Skokie, IL 60077

Prepared By:

Patricia Yee

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0632417047 Page: 3 of 3

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### LEGAL DESCRIPTION

UNIT 602 AND PARKING SPACES P-30 AND P-55 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 687.73 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM SECONDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEXTEST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FF CM TIME TO TIME.

PIN: 10-28-201-029-0000 (UNDEXLYING)

COMMONLY KNOWN AS: 4953 OAKTON ST., UNIT 602 SKOKIE, IL 60077