

UNOFFICIAL COPY



Doc#: 0632417156 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 02:39 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MICHEAL DELGADO AND MARTHA DELGADO, JOINT TENANCY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR SOUTHSTAR FUNDING L.L.C.** dated **5/19/2004** recorded in the Official Records Book under Document No. 04 205 42393, Book _____, Page _____

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$216000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5335 N Laramie Avenue**, Chicago, IL **60630**, being described as follows: **SEE ATTACHED**

PARCEL: ~~See Attached~~ 13-09-216-015-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 9-27-2006

5335 N Laramie Avenue , Chicago , IL 60630
2316142562677502

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Mortgage Electronic Registrations Systems, Inc.,

BY: Bridgette Winters

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

ATTEST WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

9-27-2006

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Micheal Delgado, 5335 N Laramie Ave, , Chicago, IL 606302203

MIN: / 100190821031006510

MERS Telephone No. 1-888-679-6377

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STREET ADDRESS: 5335 N. LARAMIE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-09-216-015-0000

LEGAL DESCRIPTION:

THE NORTH 83 FEET AND 3 7/8 INCHES MEASURED ON THE EAST LINE OF LARAMIE AVENUE OF LOT 136 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN VILLAGE OF JEFFERSON IN THE SOUTHWEST QUARTER OF SECTION 89, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET) NORTHWEST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT SOUTH 33 FEET) THAT PART SOUTH OF CENTER OF ELSTON AVENUE OF WEST ONE THIRD OF THE NORTH EAST QUARTER NORTH AND SOUTH OF INDIAN BOUNDARY LINE, SAIS SECTION 9, AND SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON, DECEASED, SOUTHEAST HALF, NORTHWEST FRACTIONAL QUARTER OF SECTION 9 NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office