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Doc#: 0632417122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/20/2006 12:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB6, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by LUIS VILELLA AND DDNEREIDA NAZARIO HUSBAND ABD WIFE AS JOINT TEMANTS, to TOWN & COUNTRY CREDIT CORP, dated
23/2006 recorded in the Official Records Book under Document No. (1) 1/3 (2) Book
, Page in the County of COOK State of Illinois Ti
mortgage secures that note in the principal sum of \$215000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property ic sated in COOK County, Illinois commonly known as 1222 N Hamlin Ave, Chicago, IL 60651, being described as follows: LOT 18 IN BLOCK 6 IN DIVENS SUBDIVISION OF BLOCKS 7 TO 11 FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL: PARCEL NO.: 16-02-128-027-0000
Holder hereby acknowledges full payment and satisfaction of said note and mor gage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto authorized this

1222 N Hamlin Ave, Chicago, IL 60651 23161583642277502



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US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB6, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: MULLA KEITH

TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS:

BY: BRIDGET TE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared PAULA KEITH and BRIDGETTE WINTERS well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICINIG LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WINESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

J. BETANCOURT
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
APRIL 3, 2010

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printer Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Luis Vilella, 1222 N Hamlin Ave, Chicago, IL 60651 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089