## IOFFICIAL COPY

THE GRANTOR, MIKE J. PIETROSKE and PAULINE PIETROSKE F/K/A PAULINE LEONE, married to each other of the City of Arlington Heights, County of Doc#: 0632420086 Fee: \$28.00 Cook, State of Illinois for and in Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds consideration of TEN AND NO/100 Date: 11/20/2006 09:43 AM Pg: 1 of 3 DOLLARS (\$10.00) in hand paid, and other good and valuable consideration CONVEYS AND WARRANTS to: ASHISH PURWAR and SURABHI GUPTA husband and wife, as tenants by the entirety of 1513 W. Orchard PL,

Krlington Hts, IC 6000 5

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: FIRST AMERICAN TITLE SEE ATTACHED LEGAL DESCRIPTION: ORDER # 1515783 /1/3 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 03-31-310-010-1045 Permanent Real Estate Number: Address of Real Estate: 1513 West Orchard Place., Arlington Heights, IL 60005. Dated this 23<sup>rd</sup> day of October, 2006. PAULINE PIETROSKE F/K/A PAULINE LECNE State of Illinois County of Cook a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that MIKE J. PIETROSKE and PAULINE PIETROSKE F/K/A PAULINE LEONE personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 23rd day of October, 2006. OFFICIAL SEAL **Notary Public** ELZBIETA SZWAB NOTARY PUBLIC - STATE OF ILLINOIS

This instrument was prepared by Nick Kulagin, 727 W. Devon Avenue, Park Ridge, IL 60068.

Mail to. Marty Deroin, 122 South Michigan Ave., Ste 1800, Chicago, IL 60603.

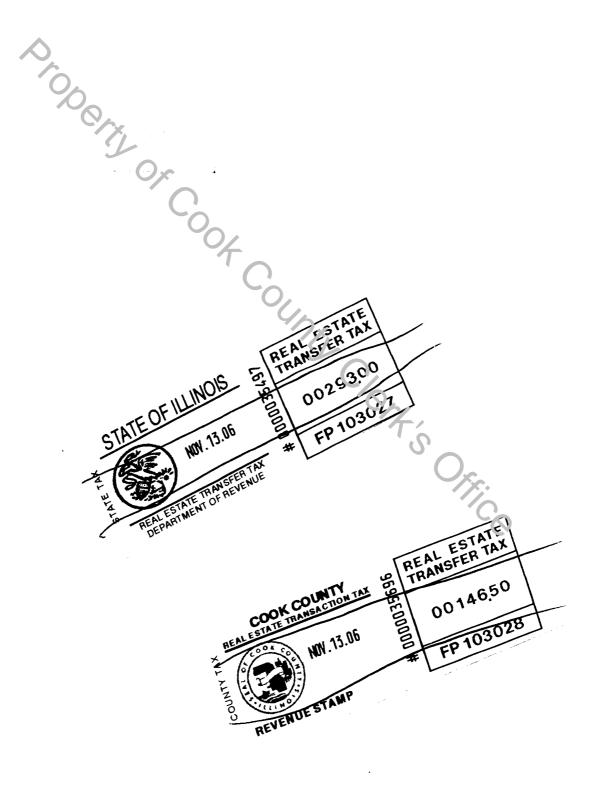
MY COMMISSION EXPIRES:12/02/08

Mail to: Send Subsequent tax bills to: ASHISH PURWAR and SURABHI GUPTA, 1513 W. Orchard Pl., Arlington Heights, IL 60005.

Commission expires

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## **Legal Description:**

UNIT NO. 1513D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RERECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

ASAN.

Property of Cook County Clerk's Office