



**UNOFFICIAL COPY**



Doc#: 0632420147 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2006 11:10 AM Pg: 1 of 2

**CERTIFICATE OF  
RELEASE**

Date: FIRST AMERICAN TITLE

Title Order No.: <sup>ORDER #</sup> 1522228

Name of Mortgagor(s): Dorthine Brown martin  
Name of Original Mortgagee: mers  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0515847096

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.


The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 31-14-417-016-0000  
Common Address: 20530 Attica Road, Olympia Fields, IL 60461

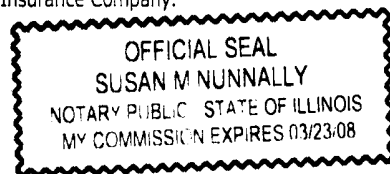
***First American Title Insurance Company***

By: 

Its: Office Manager  
Address: 27775 Diehl Road, Warrenville, IL 60555  
Telephone No.: (630)799-7100

State of Illinois )  
County of )ss

This instrument was acknowledged before me on by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois  
My commission expires: 3/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Dorthine Brown-Martin, 20530 Attica Road, Olympia Fields, IL 60461

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN BLOCK 8 IN A.G. BRIGGS AND SONS ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 16821660.

Property of Cook County Clerk's Office